

Änggård's sketches reconstruct ancient artworks with sensitivity, and her revelations are staggering.
—*Classics Review*

ANTIQUITY'S IMPACT ON PRESENT SOCIAL CONDITIONS



A HUMANITARIAN PAST

ADELE ÄNGGÅRD

Foreword by Riane Eisler

A Humanitarian Past Antiquity S Impact On Present Social Conditions

TD Snyder



A Humanitarian Past Antiquity S Impact On Present Social Conditions:

A Humanitarian Past Adele Änggård, 2014-11-03 This book opens a window on our historical past We find antiquity has drawn a blind over earlier and more humanitarian cultures writing off their artistic and egalitarian practices while antiquity's social habits escalated stress Psychologists have recently made us aware that stress has very negative results for community life Simultaneously archaeologists have uncovered information about Neolithic cultures and art that makes no sense seen beside ancient Greek descriptions The more we learn about Old Europe the more staggering and distorted the policies conveyed in ancient Greek myths dramas and epic poems become Surprisingly the Achaeans also show an intimate knowledge about their predecessors social values Sadly the Renaissance uncritically fell for the ancient Greeks version of history seeing it as the cradle of civilisation and our cultural heritage They have even passed on these ideas to us today Discovering A Humanitarian Past pitches us into an exciting and previously unexplored part of the human story

Nurturing Our Humanity Riane Tennenhaus Eisler, Douglas P. Fry, 2019 Nurturing Our Humanity offers a new perspective on our personal and social options in today's world showing how to structure our environments from family and gender relations to politics and economics to support our great capacities for consciousness caring and creativity It examines where societies fall on the partnership domination scale and how this impacts equity sustainability peace and how our brains develop Combining cutting edge findings from biological and social science it explains regressions to strongman rule and other dangerous trends re examines our past including societies that for millennia oriented toward partnership and outlines actions to move us in this life sustaining and enhancing direction Handbook of Research on the Impact of Culture in Conflict Prevention and Peacebuilding Essien, Essien, 2020-03-20 The contemporary conflict scenarios are beyond the reach of standardized approaches to conflict resolution Given the curious datum that culture is implicated in nearly every conflict in the world culture can also be an important aspect of efforts to transform destructive conflicts into more constructive social processes Yet what culture is and how culture matters in conflict scenarios is contested and regrettably unexplored The Handbook of Research on the Impact of Culture in Conflict Prevention and Peacebuilding is a critical publication that examines cultural differences in conflict resolution based on various aspects of culture such as morals traditions and laws Highlighting a wide range of topics such as criminal justice politics and technological development this book is essential for educators social scientists sociologists political leaders government officials academicians conflict resolution practitioners world peace organizations researchers and students *Knowledge and Pain*, 2012-01-01 Pain studies both in exact sciences and in the humanities are a fast shifting field This volume condenses a spectrum of recent views of pain through the lens of humanistic studies Methodologically the volume is an interdisciplinary study of the questions pertaining to the accessibility of pain physical or emotional to understanding and of the possible influence of suffering on the enhancement of knowledge in private experience or public sphere Undeterred by the widespread belief that pain cannot be expressed in language and that

it is intransmissible to others the authors of the essays in the collection show that the replicability of records and narratives of human experience provides a basis for the kind of empathetic attention dialogue and contact that can help us to register the pain of another and understand its conditions and contexts Needless to say the improvement of this understanding may also help map the ways for the ethics of response to and help for pain Whereas the authors of the volume tend to share the view of pain as a totally negative phenomenon the position taken in Elaine Scarry's *The Body in Pain* they hold this view applicable mainly to the attitudes to the pain of others and the imperative of minimise the causes of another's suffering They also consider this view to be culturally and temporally circumscribed The volume suggests that one's own personal experience of suffering along with the awareness of the seriality of such experience among fellow sufferers can be conducive to emotional and intellectual growth The reading of literature dealing with pain can lead to similar results through vicariously experienced suffering whose emotional corollaries and intellectual consequences may be conveyed through artistic rather than discursive means The distinctive features of the volume are that it processes these issues in a historicising way deploying the history of the ideas of pain from the Middle Ages to the present day and that it makes use of the methodology of different disciplines to do so arriving to similar conclusions through as it were different paths The disciplines include analytic philosophy historiography history of science oral history literary studies and political science

The Dialogue in Hell Between Machiavelli and Montesquieu Maurice Joly, 2003-01-01 *The Dialogue in Hell between Montesquieu and Machiavelli* is the source of the world's most infamous literary forgery *The Protocols of the Elders of Zion* John Waggoner's superb translation of and commentary on Joly's Dialogue the first faithful translation in English seeks not only to update the sordid legacy of the Protocols but to redeem Joly's original work for serious study in its own right rather than through the lens of antisemitism Waggoner's work vindicates a man who was neither an antisemite nor a supporter of the kind of tyrannical politics the Protocols subsequently served and presents Maurice Joly once much maligned and too long ignored as one of the nineteenth century's foremost political thinkers *The Pope and the Social Question* William Thomas Stead, 1891 **Historical Abstracts**, 1995 Vols 17-18 cover 1775-1914 **International Heritage Law for**

Communities Lucas Lixinski, 2019 This book engages the shortcomings of the field of international heritage law arguing that the five major UNESCO treaties have effectively prevented local communities from having a say in how their heritage is managed *A World History of War Crimes* Michael S. Bryant, 2015-12-17 *A World History of War Crimes* provides a truly global history of war crimes and the involvement of the legal systems faced with these acts Documenting the long historical arc traced by human efforts to limit warfare from codes of war in antiquity designed to maintain a religiously conceived cosmic order to the gradual use in the modern age of the criminal trial as a means of enforcing universal norms this book provides a comprehensive one volume account of war and the laws that have governed conflict since the dawn of world civilizations Throughout his narrative Michael Bryant locates the origin and evolution of the law of war in the interplay

between different cultures While showing that no single philosophical idea underlay the law of war in world history this volume also proves that war in global civilization has rarely been an anarchic free for all Rather from its beginnings warfare has been subject to certain constraints defined by the unique needs and cosmological understandings of the cultures that produce them Only in late modernity has law assumed its current international humanitarian form The criminalization of war crimes in international courts today is only the most recent development of the ancient theme of constraining when and how war may be fought

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