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අධ්යයන පොදු සහකික පසු (උසස් පෙළ) විභාගය, 2020 கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2020 General Certificate of Education (Adv. Level) Examination, 2020

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**ும் வுககி** முண்கு மணித்தியாலம் Three hours

අමතර කියවීම සාලය - මිනිත්තු 10 යි රෝහාණිස සහණිටාට ලිපුව - 10 සිට්ට්ර්ර්ර් Additional Reading Time - 10 minutes

අම්තර කියවීම් සාලය දුශ්න පතුය සියවා දුශ්න තෝරා හැනීමටත් පිළිතුරු මුවීමේ දී පුමුවත්වය දෙන දුශ්න සංවිධානය කර හැනීමටත් යොදා ගන්න.

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ම පළමු පුන්තය ඇතුළු ව පුන්න පසකට පිළිතුරු සපයන්න.

- පහත දැක්වෙක (ඇ), (ආ), (ආ), (ඊ) හා (උ) උද්ධෘත අතුරෙන් සතරක් තෝරා ගෙන ඒ ඇතුරෙන් අතා ඇති ප්‍රශ්නවලට ද (උන) හා (ඒ) ප්‍රශ්නවලට ද පිළිතුරු සපයන්න. (මේ ප්‍රශ්නයට පිළිතුරු ලිවීමේ දී වර්තමාන ලේඛන ව්‍යවිතාරය ම යොදා ගන්න.)
  - (අ) 'පුකළු, එසේ සිකන්නේ හැයි ද? මුඹ වර්ධන ව සිටියවුන් හෙයින් හෙයි කමාගෙන හිඳුණේ ද? ජාති ආදීන් කරී සාමාභාව කලනකට පාරාදියහැක්කැ 'යි කිවුය. 'අපට අතික් කවුරුතුන් නොකැමැත්තේ මුන් නොලදොක් මියම්' සිටුය. මැණියෝ නොයෙක් ලෙස කියාත් සිවිස්වාගත නොහි පියාණන්ට සිටුය. උයින් කියා සිටිස්වාගත නොහි කළමනා කිම දේඛනේ යි සිතා ඒ සොරු මරන්ට ගෙනයන සැනැත්තවුන්ට මස දහසක් සොරා යවා 'තෙලෙ හැරගෙන තුලු නොමරා අපට එවුවමැතවැ 'යි කියා යවුය. එයින් සිටික ඌ සිටාණන්ට හැරලා අතිකතු මරාපියා 'සොරු මරාජීමහ'යි රජ්ජුරුවන්ට කිවුය. සිටාණෝස් කමන්ගේ දුවණියන් අර්ථි ව ඌ ම කැමති හෙයින් මරණන් ගැලවුණු කැනැත්තවුට සරණපාවා දුන්න.
    - (i) සොරා මරන්නට ගෙන යන්නවුන්ට ඔහු දහසක් දෙන ලද්දේ කවුරුන් විසින් ද?
    - (ii) මසු දහසක් ලබා දීමෙන් අපේක්ෂා කළේ කුමක් ද?
    - (iii) "කෙලෙ සැරගෙන තුලු කොරො අපට එවුවමැනවැ" මෙය ලිහිල් බසින් ලියන්න..
    - (iv) 'අර්ථි ච' යන්නට කෙට විවරණ සපයන්න.

(四時間 04 日.)

- (අත) "වෛදයයිල්පය හදාරා ගතිම නම වෛදසාවාරිය යන නම ඇසු කල ම සත්ත්වයෝ මවුන් පියන් ඉරුන් කොට ම සිතා පිවුන් පොරෙහි පිය ඇති වන්නානුය. වෛදයනාත්තුය නම් දකුවානට වෙලොවන් වැඩ වෙයි. පරලොවන් වැඩ වෙයි. පින් වෙයි. එකේ හෙයින් වෛදයනාත්තුය ම උගන්ම"යි සිතා සක්කලා නුවර ගොස් දිනාපාමෙනේ ආචාරීන් දැන තමන් ආ පවත් සියා සිටියන. ආචාරී "කෙපි කවුරු දැ"යි විවාදන. "අනිතත් කීම නම මා කෙරෙහි ආදර නොකරහි"යි සිතා "රජයන නුවර බිම්බිසාර රජ්ජුරුවන්ගේ මුනුබුරාණේම, අතය නම් රාජකුමාරයන් පුපැණියෙම්"යි සිත. "කුමන සාක්කුයක් උගනුදැ"යි විවාදන. "වෛදයයන්නුය උගනිම"යි සිත. ආචාරීනු "ආචාරිකාගය ගෙනාවු දැ"යි විවාදන. "දෙමවුසියන්ට නොකියා සිල්පලෝකයෙන් කොර අතිම, එකේ හෙයින් ආචාරිකාගය නොකෙනයේම, නුමවනන්සේට මෙහෙ කොට ධර්මාන්සේවාසිකව සිල්ප නදාරම"යි සිත.
  - (i) පෙවදන සිල්පය හැදෑරිස්මන් ලැබෙන එල දෙසක් ලියන්න.
  - (ii) ශිල්ප ඉගැන්වීම සඳහා දිසාපාමෙයක් ආචාර්යවරයා සියෙයන්ගෙන් අපේක්ෂා කළේ කුමක් ද?
  - (iii) "නුමවහන්තේට මෙහෙ කොට ධර්ණාන්තේවාසිකව සිල්ප හදාරම්." මෙය ලිහිල් බසින් ලියන්න.
  - (iv) 'කොරා අයිම්' යන්නට කෙට් විචරණ සපයන්න.

(四項項 04 图.)

# **A L Sinhala Past Papers**

Bong Jun Choi, Dhananjay Singh, Uma Shanker Tiwary, Wan-Young Chung

#### **A L Sinhala Past Papers:**

Studies in South Asian Linguistics James W. Gair, 1998 This volume collects twenty nine published and unpublished papers by the linguist James Gair considered the foremost western scholar of the Sri Lankan languages Sinhala and Jaffna Tamil Ranging over thirty years his work also considers issues in a variety of Indian languages including Hindi Marathi Tamil Malayalam and Bengali The collection reflects the wide range of Gair's interests from morpho syntactic questions to questions regarding historical and areal linguistics especially language contact and diglossia and extending to language acquisition By collecting these papers and making them newly accessible this volume will provide an important resource not only for scholars of these languages but for linguists interested in the theoretical issues Gair explores a Time of Trouble Jonathan Spencer, 2000 In this illuminating study of a village in southern central Sri Lanka Spencer examines how the interrelationship of political religious and economic life shapes the community by tracing the village through an election campaign year He reveals how the village redefined itself in traditional terms while using modern politics as an extension of their personal disputes Undertaken in the years immediately prior to the great escalation of political and religious tensions this study is of great importance to the understanding of modern Sri Lanka Papers from the 6th **International Conference on Historical Linguistics** Jacek Fisiak, 1985-01-01 This volume presents a selection of papers from the 6th International Conference on Historical Linguistics ICHL which was held in 1983 in Pozna Poland Cevlon Sessional Papers Ceylon. Pārlīamēntuva,1972 Sri Lanka at the Crossroads of History Zoltán Biedermann, Alan Strathern, 2017-06-07 The peoples of Sri Lanka have participated in far flung trading networks religious formations and Asian and European empires for millennia This interdisciplinary volume sets out to draw Sri Lanka into the field of Asian and Global History by showing how the latest wave of scholarship has explored the island as a crossroads a place defined by its openness to movement across the Indian Ocean Experts in the history archaeology literature and art of the island from c 500 BCE to c 1850 CE use Lankan material to explore a number of pressing scholarly debates They address these matters from their varied disciplinary perspectives and diverse array of sources critically assessing concepts such as ethnicity cosmopolitanism and localisation and elucidating the subtle ways in which the foreign may be resisted and embraced at the same time The individual chapters and the volume as a whole are a welcome addition to the history and historiography of Sri Lanka as well as studies of the Indian Ocean region kingship colonialism imperialism and early modernity Buddhism **Betrayed?** Stanley Jeyaraja Tambiah, 1992-07-15 This volume seeks to answer the guestion of how the Buddhist monks in today s Sri Lanka given Buddhism s traditionally nonviolent philosophy are able to participate in the fierce political violence **Sessional Paper** Ceylon. Pārlimēntuva,1972 of the Sinhalese against the Tamils **The Presence of the Past Steven** Intelligent Human Computer Interaction Bong Jun Choi, Dhananjay Singh, Uma Shanker Kemper, 1991 Tiwary, Wan-Young Chung, 2024-02-28 This book constitutes the refereed proceedings of the 15th International Conference

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