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Swedenborg,1862 **A Hebrew and English Lexicon of the Old Testament** Wilhelm Gesenius,1863 **Recent Work on Intrinsic Value** Toni Rønnow-Rasmussen,Michael J. Zimmerman,2006-02-15 Recent Work on Intrinsic Value brings together for the first time many of the most important and influential writings on the topic of intrinsic value to have appeared in the last half century During this period inquiry into the nature of intrinsic value has intensified to such an extent that at the moment it is one of the hottest topics in the field of theoretical ethics The contributions to this volume have been selected in such a way that all of the fundamental questions concerning the nature of intrinsic value are treated in depth and from a variety of viewpoints These questions include how to understand the concept of intrinsic value what sorts of things can have intrinsic value and how to compute intrinsic value The editors have added an introduction that ties these questions together and places the contributions in context and they have also provided an extensive bibliography The result is a comprehensive balanced and detailed picture of current thinking about intrinsic value one that provides an indispensable backdrop against which future writings on the topic may be assessed Christian Theology and the Secular University Paul A. Macdonald, Jr.,2017-02-24 If the secular university by definition is non sectarian or non denominational then how can it accommodate a discipline like Christian theology Doesn t the traditional goal of theological study which is to attain knowledge of the divine fundamentally conflict with the main goal of secular academic study which is to attain knowledge about ourselves and the world in which we live So why should theology be admitted or even care about being admitted into secular academic life And even if theology were admitted what contribution to secular academic life could it make Working from a Christian philosophical and theological perspective but also engaging a wide range of theologians philosophers and religious studies scholars Christian Theology and the Secular University takes on these questions arguing that Christian theology does belong in the secular university because it provides distinct resources that the secular university needs if it is going to fulfill what should be its main epistemic and educative ends This book offers a fresh and unique perspective to scholars working in the disciplines of theology philosophy and religious studies and to those in other academic disciplines who are interested in thinking critically and creatively about the place and nature of theological study within the secular university *A Week from Next Tuesday* Matthew Rich,2013-03-11 Do you know what will happen a week from next Tuesday You might find a quite ordinary day with work laundry and a child s soccer game Or perhaps the day will bring an unexpected tragedy for someone you love Maybe something completely out of the blue will surprise you While no one can know what today tomorrow or a week from next Tuesday will hold you can know Christ s gift of JOY in your life every day Despite our best efforts to squelch its presence JOY keeps showing up because Jesus Christ keeps showing up With stories from pastor Matt Rich s life

and ministry A Week from Next Tuesday explores the birth life death resurrection and promised return of Christ to provide a glimpse of this amazing gift that cannot be lost or stolen Ideal for personal devotion small group study and all those seeking something more in their own lives and the church this book invites you to receive the gift of JOY as you begin to recognize Christ s presence in the ordinary tragic and surprising moments of your life *Burdened Virtues* Lisa Tessman,2005-10-06

Lisa Tessman s *Burdened Virtues* is a deeply original and provocative work that engages questions central to feminist theory and practice from the perspective of Aristotelian ethics Focused primarily on selves who endure and resist oppression she addresses the ways in which devastating conditions confronted by these selves both limit and burden their moral goodness and affect their possibilities of flourishing She describes two different forms of moral trouble prevalent under oppression The first is that the oppressed self may be morally damaged prevented from developing or exercising some of the virtues the second is that the very conditions of oppression require the oppressed to develop a set of virtues that carry a moral cost to those who practice them traits that Tessman refers to as burdened virtues These virtues have the unusual feature of being disjoined from their bearer s own well being Tessman s work focuses on issues that have been missed by many feminist moral theories and her use of the virtue ethics framework brings feminist concerns more closely into contact with mainstream ethical theory This book will appeal to feminist theorists in philosophy and women s studies but also more broadly ethicists and social theorists

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