



VOLUME 2

America

A NARRATIVE HISTORY

★ 8TH EDITION ★

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United States History - Part A , America George Brown Tindall, David E. Shi, 2016-06-01 With more than two million copies sold America remains the leading narrative history survey text because it is a book that students enjoy reading The Tenth Edition is both more relevant offering increased attention to the culture of everyday life and more accessible featuring a reduced number of chapters and a streamlined narrative throughout **The Oxford Handbook of Environmental History** Andrew C. Isenberg, 2017 The Oxford Handbook of Environmental History draws on a wealth of new scholarship to offer diverse perspectives on the state of the field United States History - Part B , My Calling to Fulfill John E. Sharp, 2015-05-05 In a century marked by two devastating world wars the fractious fundamentalist modernist debate and growing diversity in the church Orie O Miller helped to lead Mennonites from rural isolation to global engagement In this engaging narrative My Calling to Fulfill describes how Miller led Mennonite work in education missions peacemaking postwar reconstruction and mental health and how he helped to mold every major Mennonite agency from Mennonite Central Committee to Mennonite Economic Development Agency Filled with previously untold stories of Miller's personal life his childhood college years marriage and internal conflict between his commitment to his family and commitment to his beloved church this inspiring and comprehensive biography traces the contours of twentieth century Anabaptism through the theology and vocation of one of its most influential leaders Free downloadable study guide available here **A Bloodless Victory** Joseph F. Stoltz, 2017-12-24 This study of military historiography examines the changing narrative of the Battle of New Orleans through two centuries of commemoration Once celebrated on par with the Fourth of July the anniversary of the Battle of New Orleans is no longer a day of reverence for most Americans The United States stunning defeat of the British army on January 8th 1815 gave rise to the presidency of Andrew Jackson the Democratic Party and the legend of Jean Laffite Yet the battle has not been a national holiday since 1861 Joseph F Stoltz III explores how generations of Americans have consciously revised reinterpreted and reexamined the memory of the conflict to fit the cultural and social needs of their time Combining archival research with deep analyses of music literature theater and film across two centuries of American popular culture Stoltz highlights the myriad ways in which politicians artists academics and ordinary people have rewritten the battle's history From Andrew Jackson's presidential campaign to the occupation of New Orleans by the Union Army to the Jim Crow era the continuing reinterpretations of the battle alienated whole segments of the American population from its memorialization Thus a close look at the Battle of New Orleans offers an opportunity to explore not just how events are collectively remembered across generations but also how a society discards memorialization that is no longer necessary or palatable **Beyond 1917** Thomas W. Zeiler, David Ekbladh, Benjamin C. Montoya, 2017 Beyond 1917 explores the consequences of the war for the United States and the world and American influence on shaping the legacies of the conflict in the decades after US entry in 1917 **Forgotten Veterans, Invisible Memorials** Allison S. Finkelstein, 2021-08-10

Investigates the groundbreaking role American women played in commemorating those who served and sacrificed in World War I In *Forgotten Veterans Invisible Memorials How American Women Commemorated the Great War 1917 1945* Allison S Finkelstein argues that American women activists considered their own community service and veteran advocacy to be forms of commemoration just as significant and effective as other more traditional forms of commemoration such as memorials Finkelstein employs the term veteranism to describe these women s overarching philosophy that supporting aiding and caring for those who served needed to be a chief concern of American citizens civic groups and the government in the war s aftermath However these women did not express their views solely through their support for veterans of a military service narrowly defined as a group predominantly composed of men and just a few women Rather they defined anyone who served or sacrificed during the war including women like themselves as veterans These women veteranists believed that memorialization projects that centered on the people who served and sacrificed was the most appropriate type of postwar commemoration They passionately advocated for memorials that could help living veterans and the families of deceased service members at a time when postwar monument construction surged at home and abroad Finkelstein argues that by rejecting or adapting traditional monuments or by embracing aspects of the living memorial building movement female veteranists placed the plight of all veterans at the center of their commemoration efforts Their projects included diverse acts of service and advocacy on behalf of people they considered veterans and their families as they pushed to infuse American memorial traditions with their philosophy In doing so these women pioneered a relatively new form of commemoration that impacted American practices of remembrance encouraging Americans to rethink their approach and provided new definitions of what constitutes a memorial In the process they shifted the course of American practices even though their memorialization methods did not achieve the widespread acceptance they had hoped it would Meticulously researched *Forgotten Veterans Invisible Memorials* utilizes little studied sources and reinterprets more familiar ones In addition to the words and records of the women themselves Finkelstein analyzes cultural landscapes and ephemeral projects to reconstruct the evidence of their influence Readers will come away with a better understanding of how American women supported the military from outside its ranks before they could fully serve from within principally through action based methods of commemoration that remain all the more relevant today

Reader's Guide to American History Peter J. Parish, 2013-06-17

There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The *Reader s Guide to American History* is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes

and are written by a team of well over 200 contributors all scholars of American history *Diamonds in the Rough* James Sanders Day, 2013-06-24 *Diamonds in the Rough* reconstructs the historical moment that defined the Cahaba Coal Field a mineral rich area that stretches across sixty seven miles and four counties of central Alabama Combining existing written sources with oral accounts and personal recollections James Sanders Day's *Diamonds in the Rough* describes the numerous coal operations in this region later overshadowed by the rise of the Birmingham district and the larger Warrior Field to the north Many of the capitalists are the same Truman H Aldrich Henry F DeBardeleben and James W Sloss among others however the plethora of small independent enterprises properties of the coal itself and technological considerations distinguish the Cahaba from other Alabama coal fields Relatively short lived the Cahaba coal mining operation spanned from discovery in the 1840s through development boom and finally bust in the mid 1950s Day considers the chronological discovery mapping mining and marketing of the field's coal as well as the issues of convict leasing town development welfare capitalism and unionism weaving it all into a rich tapestry At the heart of the story are the diverse people who lived and worked in the district whether operator or miner management or labor union or nonunion white or black immigrant or native who left a legacy for posterity now captured in *Diamonds in the Rough* Largely obscured today by pine trees and kudzu the mining districts of the Cahaba Coal Field forever influenced the lives of countless individuals and families and ultimately contributed to the whole fabric of the state of Alabama Winner of the 2014 Clinton Jackson Coley Award for Best Work on Alabama Local History from the Alabama Historical Association

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