

The Canterbury Tales

By Geoffrey Chaucer

Grammar ISBN: 978-0-688-06201-9 • Dialectic ISBN: 978-0-14-038053-8 • Rhetoric ISBN: 978-0140424386



The Fourteen Ideas

Beauty	Courage
Equity	Freedom
Goodness	Grace
Immortality	Hope
Justice	Truth
Virtue	Wisdom
Glory & Honor	Change

In his historic work, *The Great Ideas*, Mortimer Adler discusses the importance of relating themes of literature to the great ideas and philosophies of Western culture. In order for a reader to comprehend cultural progression and the progression of history, the reader must understand the great ideas behind the stories of literature as well as the motivation for events of history. By supplying a reader with a universal idea such as beauty, truth, or goodness, the writer of a study guide facilitates the reader's understanding of the author's purpose in writing.

In Creation God's declaration of "It is good" is more than a conclusion for His completion of the work of the day. This declaration educates man in the terms of goodness and completion. Man, with this plumb line in mind, was expected to judge his own creations by the judgment God pronounced on His own creation. For a man to declare his own work to be good, it must follow the criterion and standards of the Creator in the beginning. Likewise, the reader is asked to find the plumb line standards by each author in each work that is read.

One advantage of a Great Books reading program is to train the mind of the reader to conform not only to the mind of the writer, but also to the mind of God by comparing the Great Ideas and themes of western literature to the Great Ideas and themes of the Creator of the Universe and Author of the Bible.

For the sake of brevity, we have selected 14 ideas in which to focus our study.

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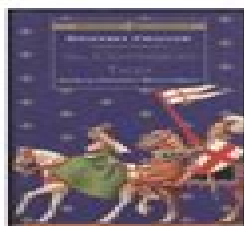
About the Book

Geoffrey Chaucer's own words tell the purpose and structure of his *Canterbury Tales*: amusement and entertainment among a group of accidental companions.

*At night there came into that hostelry
Some nine-and-twenty in a company;
Of sundry folk happening there to fall
In fellowship, and they were pilgrims all
That towards Canterbury meant to ride.*

*And in the Tabbard Inn, their host proposed a
plan of entertainment for their long journey...*

*Each one of you shall help to make things slip-
sly telling two stories on the outward trip
To Canterbury, that's what I intend,
And on the homeward way; to journey's end
Another two, taken from the days of old;
And then the man whose story is best told,
That is to say who gives the fullest measure
Of good morality and general pleasure,
He shall be given a supper paid by all,
Here in this tavern, in this very hall!*



Chaucer painted vivid and lively portraits of the twenty-nine pilgrims. He illustrated their personalities not only in conversations between each tale-telling, but also in what story each person told and how

he or she narrated it. Some of the characters are prior friends; some argue and bicker; some start petty rivalries with one another; and some are even despicable con artists. All of them are sinful, fallible, lovable human beings. Chaucer describes them all nonjudgementally—in the same love Christ has for even the most errant of His children.

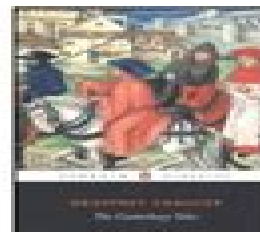
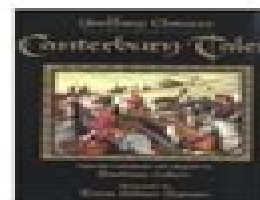
Canterbury Tales gives a lucid look at life in 14th century England. Chaucer didn't give historical events, wars and the political

intrigues of royalty; he gave a panorama of normal people living real lives. He described people in high stations, such as the Knight, Franklin, and Magistrate; and lower classes such as the Plowman, the Canon's Yeoman, and the Parson; and even middle classes such as the Guild Members and their Cook, the Miller, and the Physician. Also importantly, Chaucer included insightful portraits of church people, such as Prioress and her Nun's Priest, Pardoner and Summoner, and the Monk. In these he honestly, but discretely described failings, foibles, vices, and sins.

Chaucer and his *Canterbury Tales* are notable because he was one of the first English poets to write neither in church Latin, nor in aristocratic French, but in the common, everyday language of the English people. After Chaucer nearly all English writers followed in abandoning the foreign and imposed languages of Latin and French, composing their works in the common language of the people.

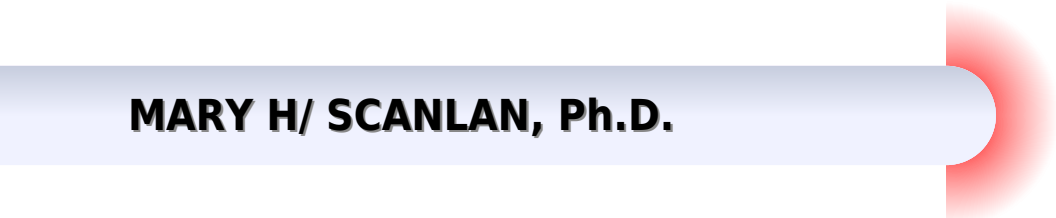
This language is Middle English, because it comes midway between the Old English and Anglo-Saxon of *Beowulf* and today's Modern English. If you read a passage in Chaucer's original words (which you will do as you work through this study guide), you will notice that although some of it sounds strange, nearly all of it is familiar and understandable.

A Illustration by Nevill Coghill



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MARY H/ SCANLAN, Ph.D.



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