

A Critical History of Shona Poetry

Chiwome, Emmanuel Mudhliwa

Note: This is not the actual book cover

Analysis Of Shona Poetry

Philip M. Peek, Kwesi Yankah



Analysis Of Shona Poetry:

The Cambridge Companion to the Poem Sean Pryor, 2024-06-06 What is a poem What ideas about the poem as such shape how readers and audiences encounter individual poems To explore these questions the first section of this Companion addresses key conceptual issues from singularity and genre to the poem's historical exchanges with the song and the novel The second section turns to issues of form focusing on voice rhythm image sound diction and style The third section considers the poem's social and cultural lives It examines the poem in the archive and in the digital sphere as well as in relation to decolonization and global capitalism The chapters in this volume range across both canonical and non canonical poems poems from the past and the present and poems by a diverse set of poets This book will be a key resource for students and scholars studying the poem

Zimbabwean Literature in African Languages Emmanuel Chiwome, Zifikile Mguni, 2012 The scope of this book is Ndebele and Shona literature with emphasis on post independence publications African literature in English has received more critical attention than literature in indigenous languages The former has occupied centre stage as representing national literature while modern literature in indigenous languages occupies the intermediate lower stratum that is accorded to national languages in the colonial and post independence eras The objective of the study is to combine some of the different genres of literature in indigenous languages in an attempt to understand them on the basis of their common history and culture While colonialism has promoted and interpreted differences among Zimbabwean ethnic communities as evidence of polarisation the authors here view African language literatures as parts of one great whole

Analysis of the Poetry of Praise and Exhortation in Setswana Pearl Seipone Seloma, 1990 *African Literature, Mother Earth and Religion* Enna Sukutai Gudhlanga, 2022-03-15 This book is a collection of essays that explore the intersection of Earth Gender and Religion in African literary texts It examines cultural religious theological and philosophical traditions and their construction of perspectives and attitudes about Earth keeping and gender This publication is critical given the current global environmental crisis and its impact on African and global communities The book is multidisciplinary in approach literary environmental theological and sociological exploring the intersection of African creative work religion and the environment in their construction of Earth and gender It presents how the gendered interconnectedness of the natural environment with its broad spirituality and deep identification with the woman features prominently in the myths folklores legends rituals sacred songs and incantations that are explored in this collection Both male and female writers in the collection laud and accept woman's enduring motif as worker symbol and guardian of the environment This interconnectedness mirrors the importance of the environment for the survival of both human and non human components of Mother Earth The ideology of women's agency is emphasised and reinforced by ecofeminist theologians namely those viewing African women as active agents working closely with the environment and not as subordinates In the context of the environmental crisis the nurturing role of women should be bolstered and the rich African traditions that conserved the

environment preserved The book advocates the re engagement of women particularly their knowledge and conservation techniques and how these can become reservoirs of dying traditions This volume offers recorded traditions in African literary texts thereby connecting gender religion and the environment and helpful perspectives in Earth keeping Oral Tradition in Southern Africa Ngwabi Bhebe,2002 African Folklore Philip M. Peek,Kwesi Yankah,2004-03-01 Written by an international team of experts this is the first work of its kind to offer comprehensive coverage of folklore throughout the African continent Over 300 entries provide in depth examinations of individual African countries ethnic groups religious practices artistic genres and numerous other concepts related to folklore Featuring original field photographs a comprehensive index and thorough cross references African Folklore An Encyclopedia is an indispensable resource for any library s folklore or African studies collection Also includes seven maps *Gendered Spaces, Religion and Migration in Zimbabwe* Ezra Chitando,Sophia Chirongoma,Molly Manyonganise,2022-10-12 This book explores the intersections of gender religion and migration within the context of post independent Zimbabwe with a specific focus on how gender disparities impact economic development By demonstrating how these interconnections impact women s and girls lived realities the book addresses the need for gender equity gender inclusion and gender mainstreaming in both religious and societal institutions This book assesses the gender and migration nexus in Zimbabwe and examines the impact of religio cultural ideologies on the status of women In doing so it assesses the transition of Zimbabwean women across spaces and provides insights into the practical strategies that can be utilised to improve their status both at home and on the move Furthermore chapters show how space continues to be genderised in ways that perpetuate structural inequality to challenge the exclusion of women from key social processes Contributing to ongoing scholarly debates on gender in Africa this book will be of interest to academics and students of Gender Studies Women s Studies African Studies Development Studies as well as advocates of human rights and gender activists The Politics of Translating Sound Motifs in African Fiction Laurence Jay-Rayon Ibrahim Aibo,2020-02-15 Starting with the premise that aesthetic choices reveal the ideological stances of translators the author of this research monograph examines works of fiction by postcolonial African authors writing in English or French the genesis and reception of their works and the translation of each one into French or English Texts include those by Nuruddin Farah from Somalia Abdourahman Ali Waberi from Djibouti Jean Marie Adiaffi from C te d Ivoire Ayi Kwei Armah from Ghana Chenjerai Hove from Zimbabwe and Assia Djebar from Algeria and their translations by Jacqueline Bardolph Jeanne Garane Brigitte Katiyo Jean Pierre Richard Josette and Robert Mane and Dorothy Blair The author highlights the aural poetics of these works explores the sound motifs underlying their literary power and shows how each is articulated with the writer s literary heritage She then embarks on a close examination of each translator s background followed by a rich analysis of their treatments of sound The translators strategies for addressing sound motifs are contextualized in the larger framework of postcolonial literatures and changing reading materialities *Xhosa Oral*

Poetry Jeff Opland, 1983-12-30 This book first published in 1983 was the first detailed study of the Xhosa oral poetry tradition
Zimbabwe Research Index, 1980 Register of current research in Zimbabwe

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