ART 102 History of Architecture 1

# Egyptian Architecture

#### Historical Background Social Characteristics & Bellefs

#### Architectural (dear

- Ancient Egyptians viewed earthly dwellings as temporary
- They paid little attention to house construction
- The tomb was seen as a permanent dwelling for the afterlife
- Tremendous effort was exerted in tomb construction
- The munimified dead body was buried in a stone box called sarcophagus in the tomb



#### Historical Background Social Characteristics & Beliefs

#### Anchitectural tries.

- Believed a dead person needs all her/his worldly goods
- Tomb usually packed w/ all the treasures of dead person
- If anything cannot be provided, it is painted on the walls of the tomb



Comment of all colonial Equation for

#### Architecture of the Civilization

- During the old Kingdom, the pharaoh and his court lived in Marrohis
- When they died they were buried at the tecropolis at language
- The earthly dwelling of the ancient Egyptians was seen as temporary and the tomb as a permanent dwelling
- Houses were built of temporary materials to last for a lifetime

#### Architecture of the Civilization

- Tombs were most outstanding architectural element of the period
- Tombs also serve as the focus for the worship of the dead
- The Tomb evolved during the old kingdom from the Mustaba, through the stopped pyramid to the renown ancient Egyptian pyramid

#### Early Kingdom Tombs Mastaba



The of express of Products

- The earliest method of burial in ancient Egypt was in shallow pits in the desert
- The desert dried the bodies and preserved them.
- When animals preyed on bodies, the people dug deeper
- In the end they built a bench-like structure over graves to create first burial structure called Mastaba

# **Ancient Egypt Handout Niversite Iin 1 Sayfa**

**James Mather** 

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**Genel Cerrahi** Tamer AKÇA, Güldeniz KARADENİZ ÇAKMAK, Ali Uğur EMRE, 2020-06-22 **Proceedings of the Fifth** International Conference on Ethiopian Studies, Session B, April 13-16, 1978, Chicago, USA Robert L. Hess, 1979 Tarih incelemeleri dergisi ,2005 Beyond the Exotic Amira El-Azhary Sonbol, 2021-02-15 Most research has accepted stereotypical images of Muslim women treating their outward manifestations such as veiling as passive and oppressive Muslim women have been depicted as different and by exoticizing orientalizing them or Islamic society in general they have been dealt with outside of general women s history and regarded as having little to contribute to the writing of world history or to the life of their sisters worldwide By approaching widely used sources with different questions and methodologies and by using new or little used material with much primary research this book redresses these deficiencies Scholars revisit and reevaluate scripture and scriptural interpretation church records involving non Muslim women of the Arab world archival court records dating from the present back to the Ottoman period and the oral and material culture and its written record including oral history textbooks sufi practices and the politics of dress By deconstructing the past these scholars offer fresh perspectives on women s roles and aspirations in Middle East societies Pashas James Mather, 2009 Long before they came as occupiers the British were drawn to the Middle East by the fabled riches of its trade and the enlightened tolerance of its people The Pashas merchants and travelers from Europe discovered an Islamic world that was alluring dynamic and diverse Ranging across two and a half centuries and through the great cities of Istanbul Aleppo and Alexandria James Mather tells the forgotten story of the men of the Levant Company who sought their fortunes in the Ottoman Empire Their trade brought to the region not only merchants but also ambassadors and envoys pilgrims and chaplains families and servants aristocratic tourists and roving antiquarians Unlike the nabobs who gathered their fortunes in Bengal they both respected and learned from the culture they encountered and their lives provide a fascinating insight into the meeting of East and West before the age of European imperialism Intriguing intimate and original Pashas brings to life an extraordinary tale of faraway visitors beguiled by a mysterious world of Islam 1453,2011 Paper and Books in Ancient Egypt J. Cerny, University College,1947 Ancient Egypt Before Writing Alicia Meza,2012-11 An investigation is made here of a marking and counting system used in Ancient Egypt similar to the one existing in Mesopotamia during the fourth millennium BCE The archaeological model indicates that this development was crucial to the invention of writing and to social stratification in both Mesopotamia and Ancient Egypt The is fact was corroborated by archaeological analysis of the areas indicating a very early state formation at the beginning of the Middle Uruk Period in Mesopotamia which corresponded to the Predynastic Period in Egypt A correlation is made here of proto signs from both areas Mesopotamia and Ancient Egypt which was probably used for longrange trade between both regions

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