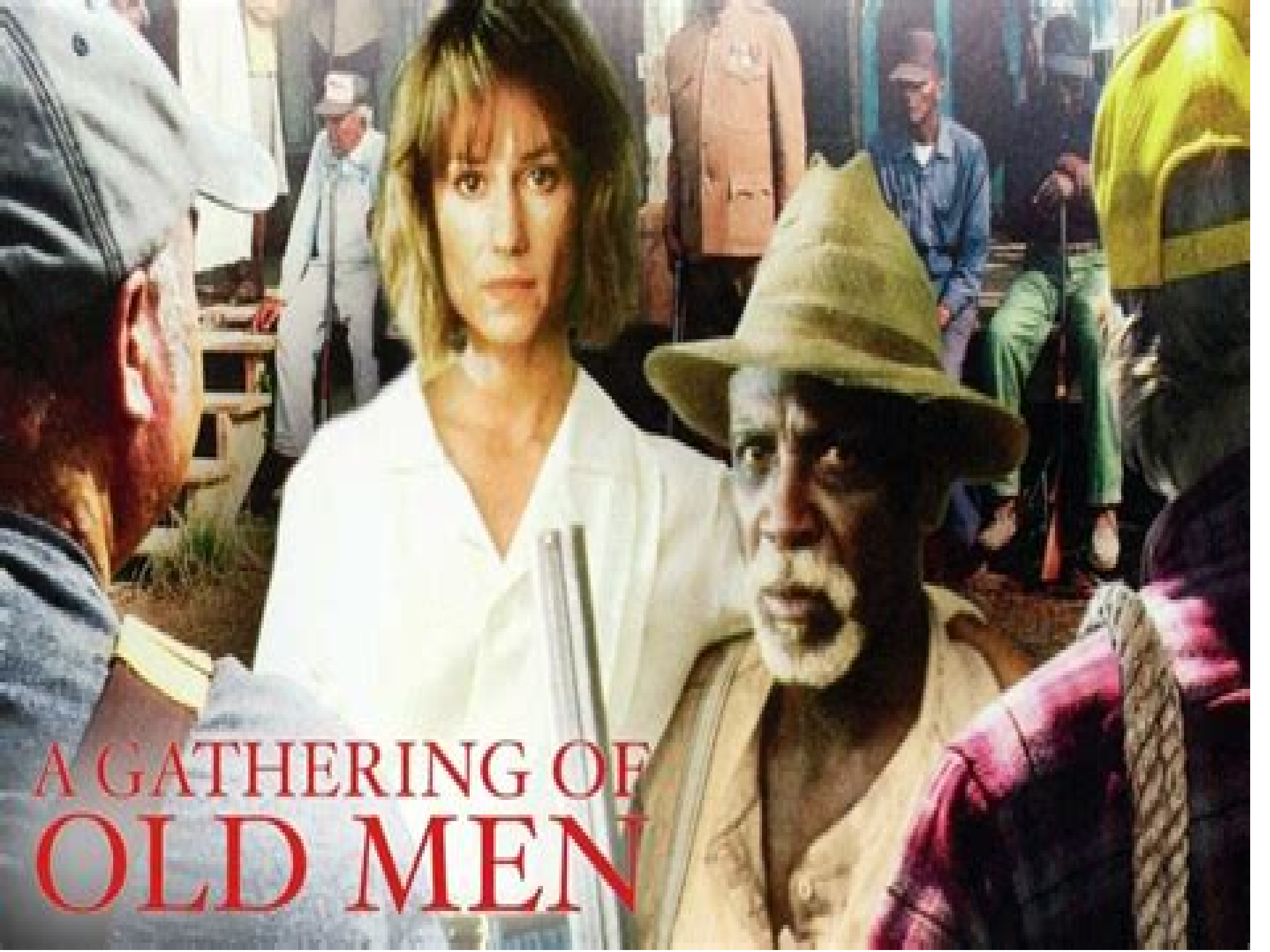




A GATHERING OF  
OLD MEN

# A Gathering Of Old Men

**Jeffrey J. Folks, Nancy Summers Folks**



## **A Gathering Of Old Men:**

A Study Guide for Ernest Gaines's A Gathering of Old Men Gale, Cengage Learning, 2015-03-13 A Study Guide for Ernest Gaines's A Gathering of Old Men excerpted from Gale's acclaimed Novels for Students. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust Novels for Students for all of your research needs. A Gathering of Old Men Ernest J. Gaines, This stage adaptation is about a white Cajun farmer shot dead outside of a home of an elderly black man named Mathu. After the murder, Candy Marshall, a headstrong owner of the plantation, starts to gather around all the men to bring all shotguns and take the blame for the farmer's murder. **Great American Writers** Robert Baird Shuman, 2002 Highlights the lives and works of more than ninety American and Canadian writers of fiction, drama, nonfiction, poetry, and song lyrics.

**All My Relatives** Bonnie TuSmith, 1994 Challenges the prevailing notion that the work of all American writers reflects a sense of determined individualism. *Porch Talk with Ernest Gaines* Marcia Gaudet, Carl Wooton, 1999-03-01 Ernest J. Gaines, the author of many acclaimed works of fiction including *The Autobiography of Miss Jane Pittman* and *A Gathering of Old Men*, was born in 1933 in the small south Louisiana town of Oscar. In his childhood, the center of his world was the old slave quarters on the River Lake Plantation, where five generations of his family lived. All of Gaines's books have been set in this general area of Louisiana, and though none of his work is strictly autobiographical, his writing bears the distinctive stamp of the rural folk culture amid which he was raised. Marcia Gaudet and Carl Wooton's *Porch Talk with Ernest Gaines* is a collection of interviews conducted on the porch of Gaines's home in Lafayette, Louisiana, where he is writer in residence at the University of Southwestern Louisiana. Gaines talks about a variety of topics, including the influence of other writers among them Faulkner, Hemingway, and Mark Twain, on his style and the importance of oral tradition and folk culture to his writing. He discusses the major themes of his work, such as survival with dignity and the search for manhood, and he describes the relationships among the black Creole and Cajun communities of south Louisiana and how they have been portrayed in his fiction. Gaines also comments on the craft of writing, his role as a teacher, the film versions of some of his books, his relationships with his agent and editors, and his work in progress. This is the first book-length work on Gaines to be published. It will be of importance to scholars and students of American literature, particularly southern and Afro-American literature, because it gives the reader valuable insights into Gaines's life and writing. The format and conversational tone of the book will also appeal to the audience drawn to Gaines's fiction. **The World Is Our Home** Jeffrey J. Folks, Nancy Summers Folks, 2014-07-15 Since the early 1970s, southern fiction has been increasingly attentive to social issues, including the continuing struggles for racial justice and gender equality, the loss of a sense of social community, and the decline of a coherent regional identity. The essays in *The World Is Our Home* focus on writers who have explicitly addressed social and cultural issues in their fiction and drama, including Dorothy Allison, Horton Foote, Ernest J. Gaines, Jill McCorkle, Walker Percy,

Lee Smith William Styron Alice Walker and many others The contributors provide valuable insights into the transformation of southern culture over the past thirty years and probe the social and cultural divisions that persist The collection makes an important case for the centrality of social critique in contemporary southern fiction     *Volker Schlöndorff's Cinema* Hans Bernhard Moeller, George L. Lellis, 2012-10-31 Volker Schlöndorff's Cinema Adaptation Politics and the Movie Appropriate examines the work of major postwar German director Volker Schlöndorff in historical economic and artistic contexts Incorporating a film by film twenty eight chapter study Hans Bernhard Moeller George Lellis reveal a complexity and formal ambitiousness of Schlöndorff that is comparable to that found in Wenders Herzog and Fassbinder In spite of Schlöndorff's successes with films like The Lost Honor of Katharina Blum and The Tin Drum as well as his acclaimed work in the U S with Death of a Salesman Gathering of Old Men and The Handmaid's Tale this is the first in depth critical study of the filmmaker's career In the context of film and television history this book relates Schlöndorff's oeuvre to the New German Cinema to his formative years as a student and production assistant in France and to his roots in the Weimar cinema's tradition It reveals how Schlöndorff entered into the German film production system in the 1960s how he came to rely on German public television in the 1970s and then moved to the international and American financing in the 1980s attempting to redevelop the Babelsberg studios in a 1990s post Wall Germany while continuing to make his own films into the 21st century The book captures how Schlöndorff's nearly half century of ongoing creativity and productivity ties together The authors analyze the artistry of each Schlöndorff movie arguing that his output as a whole embodies a provocative and sometimes contradictory set of balances Schlöndorff combines commercial interest with significant artistic ambition blends the kinesthetic pleasures of moving images with the seriousness of fine literature links the intensity of individualized personal experience to an awareness of broader political issues and represents a specifically German sensibility even as he reaches out to the international audiences The authors demonstrate the cyclical recurrence in his cinema of certain themes individual and collective rebellion fascist suppression masochistic love narrative patterns the Western the thriller the subjective mood piece and stylistic approaches Brechtian Verfremdung the creation of careful leitmotif structures the use of the grotesque In over thirty years of filmmaking Schlöndorff has produced a remarkable unified body of work that deserves the attention of a book length study Authors Hans Bernhard Moeller and George Lellis offer the first such study of its kind Volker Schlöndorff's Cinema Adaptation Politics and the Movie Appropriate features forty one illustrations     **Ebony**, 1983-11 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H. Johnson it still maintains the highest global circulation of any African American focused magazine     **Ernest J. Gaines** Dennis Abrams, 2010 Biography of African American writer Ernest J. Gaines whose novels include The autobiography of Miss Jane Pittman     *Race Mixing* Suzanne W. Jones, 2006-02-15 In the southern United States there remains a deep need among both black and white writers to examine the topic of race relations whether they grew up during segregation or belong to the younger generation that graduated from integrated

schools In *Race Mixing* Suzanne Jones offers insightful and provocative readings of contemporary novels the work of a wide range of writers black and white established and emerging Their stories explore the possibilities of cross racial friendships examine the repressed history of interracial love reimagine the Civil Rights era through children s eyes herald the reemergence of the racially mixed character investigate acts of racial violence and interrogate both rural and urban racial dynamics Employing a dynamic model of the relationship between text and context Jones shows how more than thirty relevant writers including Madison Smartt Bell Larry Brown Bebe Moore Campbell Thulani Davis Ellen Douglas Ernest Gaines Josephine Humphreys Randall Kenan Reynolds Price Alice Walker and Tom Wolfe illuminate the complexities of the color line and the problems in defining racial identity today While an earlier generation of black and white southern writers challenged the mythic unity of southern communities in order to lay bare racial divisions Jones finds in the novels of contemporary writers a challenge to the mythic sameness within racial communities and a broader definition of community and identity Closely reading these stories about race in America *Race Mixing* ultimately points to new ways of thinking about race relations We need these fictions Jones writes to help us imagine our way out of the social structures and mind sets that mythologize the past fragment individuals prejudge people and divide communities

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