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their role as objects of devotion idolatry and remembrance on the professional stage Rather than being aligned with identifiably Catholic or Protestant values the author reveals how religious stage properties functioned as fulcrums around which more subtle debates about the status of Christian worship played out Given the relative lack of existing documentation on stage properties. The Materiality of Religion in Early Modern English Drama employs a wide range of source materials including inventories published in the Records of Early English Drama REED volumes to account for the material presence of these objects on the public stage By combining historical research on popular religion with detailed readings of the scripts themselves the book fills a gap in our knowledge about the physical qualities of the stage properties used in early modern productions Tracing the theater's appropriation of highly charged religious properties. The Materiality of Religion in Early Modern English Drama provides a new framework for understanding the canonization of early modern plays especially those of Shakespeare

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