

AUTUMN — ROY CAMPBELL

I love to see, when leaves depart,
The clear anatomy arrive,
Winter, the paragon of art,
That kill all forms of life and feeling
Save what is pure and will survive.

Already now the clanging chains
Of geese are harnessed to the moon;
Stripped are the great sun-clouding planes:
And the dark pines, their own revealing,
Let in the needles of the noon.



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John A. Kirk



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imaginative creation to the masses Yet for most readers and viewers the underlying meaning of Middle earth has remained obscure Bradley Birzer has remedied that with this fresh study In J R R Tolkien s Sanctifying Myth Understanding Middle earth Birzer explains the surprisingly specific religious symbolism that permeates Tolkien s Middle earth legendarium He also explores the social and political views that motivated the Oxford don ultimately situating Tolkien within the Christian humanist tradition represented by Thomas More and T S Eliot Dante and C S Lewis Birzer argues that through the genre of myth Tolkien created a world that is essentially truer than the one we think we see around us every day a world that transcends the colorless disenchantment of our postmodern age A small knowledge of history Tolkien once wrote depresses one with the sense of the everlasting weight of human iniquity As Birzer demonstrates Tolkien s recognition of evil became mythologically manifest in the guise of Ringwraiths Orcs Sauron and other dark beings But Tolkien was ultimately optimistic even weak bumbling hobbits and humans as long as they cling to the Good can finally prevail Bradley Birzer has performed a great service in elucidating Tolkien s powerful moral vision Twentieth-century Literary Criticism Gale Research Company,1982 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900 1960

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