

13. In which epic is the Trojan War narrated, leading to the events in "The Odyssey"?

- a) The Aeneid
- b) The Iliad
- c) The Epic of Gilgamesh
- d) The Odyssey

14. Who is the first to recognize Odysseus when he returns to Ithaca?

- a) Penelope
- b) Telemachus
- c) Eumaeus
- d) Argos

15. What does Odysseus have to do to prove his identity to Penelope?

- a) Perform feats of strength
- b) Recite their secret code
- c) Describe their bed
- d) Show a distinctive scar

16. What does Circe warn Odysseus about regarding the island of Thrinacia?

- a) The Cyclops
- b) The Sirens
- c) The cattle of the sun god
- d) The whirlpool Charybdis

17. What role does Athena play in "The Odyssey"?

- a) Goddess of love
- b) Goddess of wisdom and warfare
- c) Goddess of the sea
- d) Goddess of the underworld

18. What does Odysseus use to string his bow and prove his identity?

- a) A leather strap
- b) A golden chain
- c) A silk ribbon
- d) A lion's hide

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Arete and the Odyssey's Poetics of Interrogation explores how the enigmatic Phaeacian queen Arete is at the heart of an epic scale poetics of interrogation used throughout the Odyssey to negotiate Odysseus' kleos or epic renown. Arete's interrogation of Odysseus has been especially problematic in scholarship but diachronic and synchronic analysis of similar interrogations across Indo-European Orphic and Greek epigrammatic corpora show that the stranger's interrogation is a formula that demands performance and negotiation of status. Within the Odyssey this interrogation is part of an intraformular network used to generate kleos and the queen's question initiates the longest and most complex negotiation of Odysseus' status in epic and memory. Arete's role as interrogator not only explains her strange authority and resonance with both Penelope and comparative afterlife figures but it also establishes a gendered agonistic tension between she and her husband Alkinoos that influences the structure, genre and narratology of performances across the Phaeacian episode. This book reinterprets the Odyssey's central episode and challenges several assumptions about Nausikaa and Alkinoos' famed hospitality even demonstrating how the Apologue is organized as a response to competing inquiries into Odysseus' fundamental status in tradition. The Odyssey ultimately navigates away from Odysseus' public reputation and roots his status in private memories and Arete's carefully arranged interventions signal the larger process by which the Odyssey immortalizes Odysseus in poetry as a nostos hero. The queen and her question invite new applications of oral poetics that shed light on the structure, composition and reperformance of the Odyssey. *Answers to Everyday Questions* Samuel Parkes Cadman, 1930 **London**

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