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web silence somewhere to divide word from word and utterance from utterance he who retires into silence does not necessarily hate language perhaps it is love and respect for language which impose silence upon him for the mercy of god is not heard in words unless it is heard both before and after the words are spoken in silence 2

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web merton suggests that there is a grand universal dialog occurring all around us in that overlooked silence everything is alive and flowing through that life is a silence and that silence is speaking to us you say you do not hear but be silent be quiet be still

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web baker explained by the mid 1960s merton s attitude toward the world had changed so dramatically that merton watchers were speaking of the early merton and the later merton to distinguish between his two careers the one as a silent mystic who celebrated the virtues of monastic life in glowing prose and poetry the other as a social

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