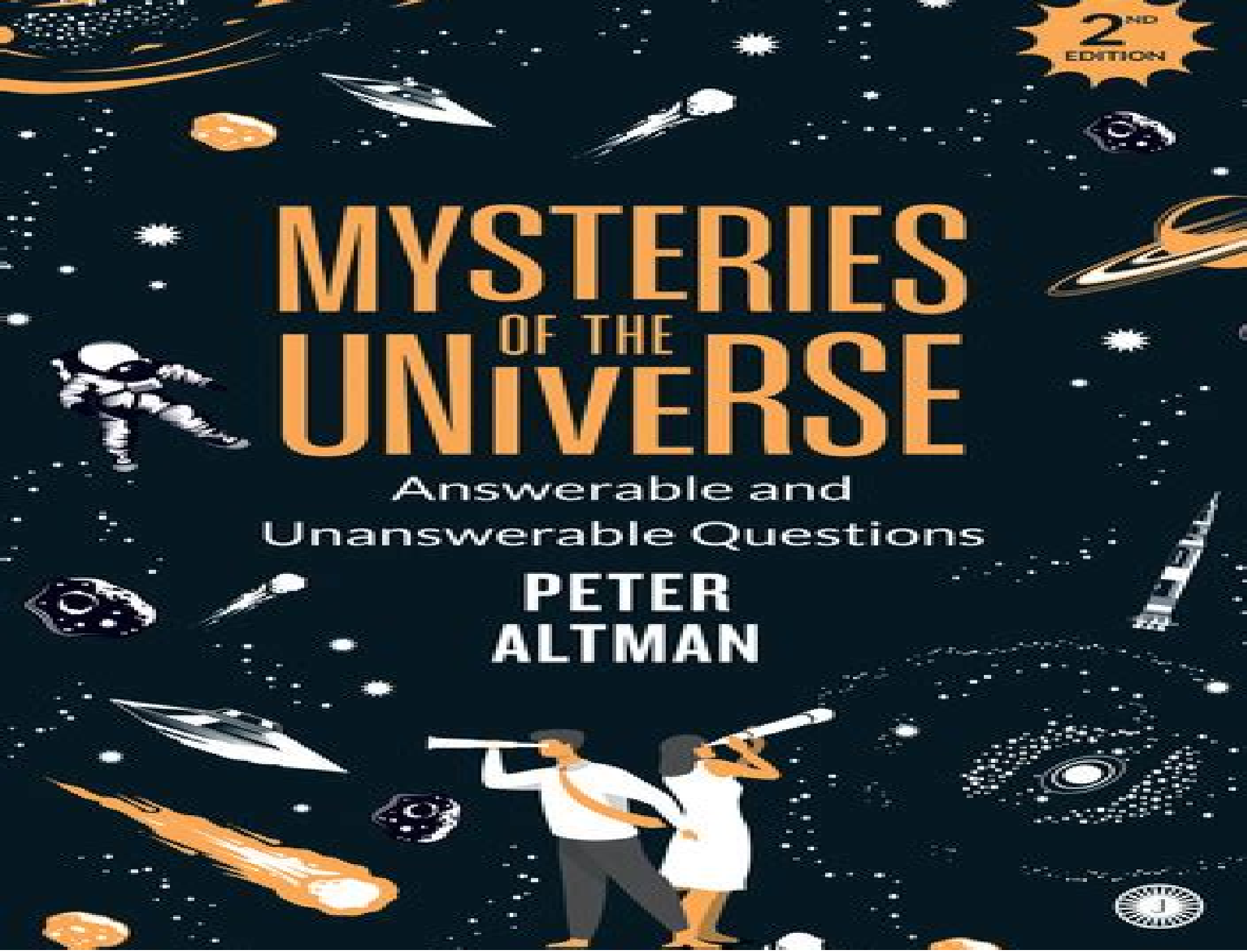


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Remhof, 2022-11-18 This book defends the controversial view that Nietzsche is a metaphysician against a long standing tendency to sever Nietzsche from metaphysical philosophy Remhof presents a metametaphysical treatment of Nietzsche's writings to show that for Nietzsche the questions answers methods and subject matters of metaphysical philosophy are not only perfectly legitimate but also crucial for understanding the world and our place within it The book examines aspects of

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Metametaphysics David Chalmers, David Manley, Ryan Wasserman, 2009-02-19 Metaphysics asks questions about existence for example do numbers really exist Metametaphysics asks questions about metaphysics for example do its questions have determinate answers If so are these answers deep and important or are they merely a matter of how we use words What is the proper methodology for their resolution These questions have received a heightened degree of attention lately with new varieties of ontological deflationism and pluralism challenging the kind of realism that has become orthodoxy in contemporary analytic metaphysics This volume concerns the status and ambitions of metaphysics as a discipline It brings together many of the central figures in the debate with their most recent work on the semantics epistemology and methodology of metaphysics

Rules for the Inquiring Mind Luis Rosa, 2024-09-30 This book concerns the nature and the norms of inquiry It tackles not only philosophical issues regarding what inquiry is but also issues regarding how it should and should not be executed Roughly put inquiry is the activity of searching for the true answers to questions of our interest But what is the difference between empirical and armchair inquiry And what are the right and the wrong ways to inquire Under what conditions should one start inquiring Which questions are such that one should not inquire into them The book offers answers to these questions It argues that competent armchair inquiry only makes explicit what was already implicit the inquirer already had the answer to her question before inquiring into it though this was not explicit to her It also argues that we should avoid inquiring into questions whose answers are unknowable to us in the instrumental sense of should and that different modes of inquiry are called for depending on which type of information is available to the subject These answers are rigorously argued for and they stem from a unified framework for modeling the activity of inquiry

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