basketball and cricket player as well as a sports organizer. He was also interested in classical music, and became a student of Chhayanaut to learn Sitar under the tutelage of Ustad Ful Mohammad. Apart from Sitar, Kamal had a passion for Piano. He had a good collection of musical instruments on the second floor of their house at Dhapmondi, Road no. 32.

It is well known to his friends that Sheikh Kamal used to begin his day practising the Sitar and during the day played basketball or football or cricket. In the evening, he was often seen on stage rehearsing a play. He took part in stage performance of Kabar written by prominent play wright Shaheed Munir Chowdhury.

Kamal was one of the founders of Dhaka Theatre. He was also a founder of Spondon Shilpi Gosthi a cultural organization. And who doesn't know that Sheikh Kamal was the founder of Abahoni' Krira Chokro that introduced modern football in our country.

1. lover of classical music \rightarrow 2 \rightarrow 3 \rightarrow 4 \rightarrow 5 \rightarrow 6

5. performer of 'Kabar' play 6. founder of Dhaka Theatre/founder of Spondon Shilpi Gosthi/founder of Abahoni Krira Chokro

4. holder of a good collection of musical instruments

3. Write a summary of the following text:
Hold fast to dreams
For if dreams die
Life is a broken-winged bird
That cannot fly.
Hold fast to dreams
For when dreams go
Life is a barren field
Frozen with snow

1×10-10

Maurics.

4. Read the following text and fill in the blanks with suitable words 0.5×10=5 from the box. There are more words than necessary. Make any grammatical change if necessary:

from	hand	good	askik	is	towards
questions	even	no	change	part	depend

Hospitality has long been a (a) — of our culture in Bangladesh. Although many other things are (b) — . Now, people are still quite polite and friendly (c) — foreigners. They like speaking to foreigners (d) — if they have not been introduced. It is quite common for Bangladesh is to (c) — personal questions about family, jobs and income which visitors (f) — overseas might find awkward. However, it should be understood that (g) — harm is meant by such (h) — . On the other (i) — they express a genuine interest in the foreigner's state of affairs. The whole country has a fairly (f) — communication network now.

Ans: (a) part; (b) changing (c) towards; (d) even; (e) ask; (f) from; (g) no; (h) questions; (i) hand; (j) good;

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Siddappa N.Byrareddy

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