



# Aljibes Publicos De La Granada Islamica

**Antonio Eloy Momplet Míguez**



## **Aljibes Publicos De La Granada Islamica:**

**Aljibes públicos de la Granada islámica** Antonio Orihuela Uzal, Carlos Vélchez Vélchez, 1991 **Hidráulica agraria y sociedad feudal** Josep Torró Abad, Enric Guinot Rodríguez, 2015-05-16 L'estudi de les pràctiques d'hidròlica agrària desenvolupades durant l'Edat Mitjana ha mostrat que no ens trobem davant fenòmens purament etnogràfics o solucions universals sense valor històric. En aquesta obra col·lectiva s'ofereixen d'una banda treballs representatius de regions on s'inicia l'expansió agrària en el marc de la cristianització del sistema feudal Catalunya Vella Languedoc Borgonya i per un altre diversos estudis sobre les transformacions produïdes en territori conquistats durant els segles XII regne de Terol vall del Segre XIII regne de València i finals del XV regne de Granada A través de tots ells s'examina la diversitat de mitjans geogràfics humits i rics on es despleguen tècniques hidròliques aplicades al cultiu dels prats i la molinaria **Musulmanes y Cristianos frente al agua en las ciudades medievales** María Isabel del Val Valdivieso, Olatz Villanueva Zubizarreta, 2008 Ofrece un amplio panorama sobre la herencia medieval en materia hídrica de su importancia a lo largo de esos siglos y de los trasvases y préstamos de recursos y conocimientos de una cultura a otra en una y otra sociedad *Agua, tierra y hombres en Alandalus* Carmen Trillo San José, 2004 **From Al-Andalus to Khurasan** Petra Sijpesteijn, 2007 The study of medieval Islamic history has been hindered by the lack of available evidence This is because of its inaccessibility to all but the most specialised scholars in the field Containing papers given at the Documents and the History of the Early Islamic Mediterranean World conference this title looks at the redressing of this problem [A Companion to Islamic Granada](#) Bárbara Boloix-Gallardo, 2021-11-22 A Companion to Islamic Granada gathers for the first time in English a number of essays exploring aspects of the Islamic history of this city from the 8th through the 15th centuries from an interdisciplinary perspective This collective volume examines the political development of Medieval Gharnā under the rule of different dynasties drawing on both historiographical and archaeological sources It also analyses the complexity of its religious and multicultural society as well as its economic scientific and intellectual life The volume also transcends the year 1492 analysing the development of both the mudejar and the morisco populations and their contribution to Grenadian culture and architecture up to the 17th century Contributors are Bárbara Boloix Gallardo María Jesús Viguera Molins Alberto García Porras Antonio Malpica Cuello Bilal Sarr Marrocco Allen Fromherz Bernard Vincent Maribel Fierro Bello María Luisa vila Navarro Juan Pedro Monferrer Sala José Martínez Delgado Luis Bernabé Pons Adela Fábregas García Josefina Amalia Zomeño Rodríguez Delfina Serrano Ruano Julio Sams Moya Celia del Moral Molina José Miguel Puerta Velázquez Antonio Orihuela Uzal Ieva Riklaityt and Rafael López Guzmán **The Nasrid Kingdom of Granada between East and West**, 2020-12-07 The Nasrid Kingdom of Granada 1232-1492 was the last Islamic state in al-Andalus It has long been considered a historical afterthought even an anomaly but this impression must be rectified here we place the kingdom in a new context within the processes of change that were taking place across all Western Islamic societies in the late Middle Ages Despite being the last

Islamic entity in the Iberian Peninsula Granada was neither isolated nor exclusively associated with the nearest Islamic lands. The special relationship between Nasrid territory and the surrounding Christian states accelerated historical processes of change. This volume edited by Adela F. Bregas examines the Nasrid kingdom through its politics, society, economics, and culture. Contributors: Daniel Baloup, Barbara Boloix, Gallardo Mar, Elena D. ez, Jorge Adela F. Bregas, Angel Gal, S. nchez, Alberto Garc, a Porras, Expiraci, n Garc, a S. nchez, Ra, l Gonz, lez, Ar, valo, Pierre Guichard, Antonio Malpica Cuello, Christine Mazzoli, Guintard, Rafael G. Peinado, Antonio Pel, ez, Rovira, Jos, Miguel, Puerta, V, lchez, Mar, a Dolores, Rodr, guez, G, mez, Juan Carlos Ruiz Souza, Roser, Salicr, i, Lluch, Bilal, Sarr, Francisco, Vidal, Castro, Gerard, Wiegers, Amalia, Zome, o.

**Working with Water in Medieval Europe**, 2000-09-29. A collaborative study of the uses of water and the technologies employed to use it in medieval Europe. Experts on different areas of water use and of the European continent contribute separate studies to it so as to produce the first comprehensive survey of the techniques people used to harness and defend themselves from water in western Christendom between 500 and 1500. Each chapter sets the technologies of fishing, land drainage, irrigation, flood control, urban domestic and ecclesiastical water supply within a social and cultural context. Of interest to historians of technology and science, social historians and all medievalists.

**Espacios de poder y formas sociales en la Edad Media. Estudios dedicados a Ángel Barrios** Ángel Barrios García, Gregorio del Ser Quijano, Iñiqui (eds.) & Martín Viso, 2007-01-01.

*La ciudad vórtice* José Antonio González Alcántud, 2005. Revisitar lo urbano. Elites y memoria. Los fondos semánticos de la ciudad. Conflictos en el paraíso urbano. La ciudad vórtice: la identidad como antiestructura y el drama como práctica.

**The Future of Heritage Science and Technologies** Rocco Furferi, Kate Seymour, Anna Pelagotti, 2025-05-03. This book features selected contributions from Florence Heri Tech 2024 showcasing cutting edge technologies for the analysis, conservation, and restoration of cultural heritage. It explores advancements in materials science including nanotechnology and plasma-based restoration, as well as innovative diagnostic methods. The book provides insights into biotechnology, tailored materials, and novel physical techniques, offering a comprehensive overview of emerging trends in heritage preservation.

**El arte hispanomusulmán** Antonio Eloy Momplet Míguez, 2010-05-20. El arte hispanomusulmán es parte del arte islámico. Pero al mismo tiempo es heredero y receptor de otras tradiciones artísticas que son las que colaboran a darle su riqueza y su propia caracterización. La presencia del Islam en la península Ibérica durante casi ocho siglos con su extraordinario bagaje cultural y sus espléndidas creaciones artísticas determinan la personalidad de lo hispánico medieval, diferente del resto africano o europeo, y sus peculiaridades que trascendiendo a la presencia material de lo musulmán forman parte integrante y diferencial de lo que genéricamente puede considerarse español. El arte hispanomusulmán es el mejor testimonio tangible de aquellos tiempos.

*Studia Orientalia*, 2012.

**Arquitectura y urbanismo en la Granada del barroco tardío (1667-1750)** Yolanda Victoria Olmedo Sánchez, 2002.

**La Alhambra nazarí** Antonio Gámiz Gordo, 2001. Apuntes gráficos y literarios sobre la Alhambra recorriendo con rigurosidad este edificio desde la mirada histórica y la arquitectónica y justificando asu

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