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APPLICATION FORM FOR PRE-SERVICE CANDIDATES (CERTIFICATE/DIPLOMA PROGRAMMES 2014/2015 ACADEMIC YEAR)

APPLICATION FORM FOR REGULAR CATEGORY APPLICANTS

Please complete this form and send to the Director, KMTC P.O Box 30195 - 00100 Nairobi. The form should be filled in **BLOCK** letters. Attach copies of results slip/certificates, leaving certificates and ID/Passport/ Birth Certificate/Waiting card. Attach Application Fee in form of a Banking slip or Bankers Cheque of **Ksh.1,000 ($50 for Non-Kenyans)** Payable to The Director KMTC Account No. 0100358521700 at National Bank Hospital Branch (KNH). You can also pay application fee via M-Pesa **(see details in section E of this form).**

SECTION A: Applicant's Personal Particulars

i. Names as per ID/Passport/Birth Certificate……

ii. Postal Address……Postal Code……Town……

iii. ID/Birth Cert. No/Waiting Card No……Gender: Male ☐ Female ☐

iv. Name of next of Kin ……Relationship ……

v. Nationality……County……District/Sub-County……Constituency……

vi. Mobile telephone contact (1) …… (2) ……

SECTION B: Course Application Details: Indicate 2 Choices ONLY in order of Priority:

1st Choice: Diploma in…… 1st Choice: Certificate in……

2nd Choice: Diploma in…… 2nd Choice: Certificate in ……

SECTION C: Applicant's Education Background: (Attach copies of certificates)
School Attended……Year of Exam……Mean Grade/Equivalent……

SECTION D: Disability Assessment:

i Do you consider yourself a person with disability? ☐ Yes ☐ No **Type/Class:** Physical ☐ Mental ☐

(Please note that disability information is required for planning purposes and not criteria for selection)

ii Give details of the nature of Disability: ……

SECTION E: Application fee details

Mode of payment: Banking Slip ☐ Bankers Cheque ☐ Money Order ☐ M-Pesa ☐

Banking Slip/Banker's Cheque/Money Order No/M-Pesa Ref. No……Amount (Ksh)……

(Note: For those paying via M-Pesa, Go to MPESA on your phone, select lipa na mpesa, select pay bill, enter business number as 964150, Enter your ID number as the account number, then enter amount – ksh.1022, ksh.22 being transaction fee. Wait for a message from M-Pesa and enter the confirmation code in the space above).

SECTION F: Applicant's Declaration:

I declare that the information given herein is true and accurate to the best of my knowledge and fully understand that any information found to be false will lead to automatic disqualification from consideration and/or prosecution.

Signature of Applicant…… Date……

THIS FORM IS NOT TRANSFERABLE AND ISSUED FREE OF CHARGE

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JR Anderson

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The System of Five Cakras in Kubjikāmatatantra 14-16 Dory H. Heilijgers-Seelen,2023-11-27 The Kubjik matatantra in its Kul lik mn ya version represents the primary literary source for the cult of the Hindu goddess Kubjik Three out of its twenty five chapters that is chapters 14 16 are devoted to a discussion of five cakras forming a system hitherto unknown These five cakras are the seat of a great number of goddesses called the Dev s the D t s the M t s the Yogin s and the Khecar s respectively and to a lesser degree of male deities as well Heilijgers study presents a detailed examination of the esoteric doctrine concerning these cakras After an introduction and a chapter on some general features of the flve cakras each of the next five chapters deals with one separate cakra discussing its presiding deities its location in the human body and its symbolism The second part contains the Sanskrit text of chapters 14 16 of the Kubjik matatantra the annotated translation of these chapters and some appendices The book offers a valuable contribution to a more thorough understanding of and insight into the Kubjik doctrine which occupies an important position within the akta oriented Hindu Tantric tradition

The Army Lawyer ,2003 *U.S. Navy and Marine Corps Meteorological Station Climatic Summaries* United States. Naval Weather Service Environmental Detachment,1974 *Kenya National Assembly Official Record (Hansard)* ,2002-07-23 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya **Kenya National Assembly Official Record (Hansard)** ,2002-07-23 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya **Under the Acacia Tree** CES Family of Friends,2020-11-27 This book holds the inspiring story of friendship and collaboration between two groups of people in Kenya and in Canada They saw how many bright young people in Kenya were denied a chance for an education due to family poverty and did something about it Since that start in 2003 Community Education Services has touched thousands of lives students parents educators and volunteers This book is the story of the first 15 years of CES told through the stories of the people impacted by it *Containerisation International* ,2002 *Billboard* ,1962-12-01 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends *The Pacific Coast Musician* Frank Harvey Colby,1933 The Pacific Coast Musician ,1933

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