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Coauthor of Biology For Dummies



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and Thomas Willis both of whom were at the forefront of their respective specialties of ophthalmology and neurology Only once the human sensorium has been explored is it possible to generalize to the unobservable divine sensorium because Newton's method of reasoning from experience requires that the second part of his concept is last in the order of knowledge And the reason for this sequence is that his method the short hand term for which is analogy of nature proceeds from that which has been observed to be universally true to that which is beyond the limits of observation Consequently generalization passes insensibly into reasoning by analogy Readers will see how certain widespread assumptions can be called into question such as that Newton was a theological voluntarist for whom the will is superior to the intellect or that for Newton not only the world or universe but also God occupies the whole extent of infinite space The insights afforded through this book will appeal to scholars of the philosophy of science human physiology philosophy of mind and epistemology among others

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