

## **CA Food Handler Exam 2023 With all Questions and Answers**

**Foodborne Illness - ANSWER** Illness carried or transmitted to people by food.

**Foodborne Illness Outbreak - ANSWER** An incident in which two or more people experience the same illness after eating the same food.

**Warranty of Sale - ANSWER** Rules stating how food must be handled in an establishment.

**Reasonable Care Defense - ANSWER** Defense against a food-related lawsuit stating that an establishment did everything that could be reasonably expected to ensure that food served as safe.

**Immune System - ANSWER** The body's defense against illness.

**Contamination - ANSWER** Presence of harmful substances in food.

**Biological Hazards - ANSWER** Illness-causing microorganisms. Examples are plant, mushroom or seafood toxins.

**Chemical Hazards - ANSWER** Examples include cleaners, sanitizers, polishes, machine lubricants, and toxic metals.

**Physical Hazards - ANSWER** Foreign objects that accidentally get into food. Examples are hair, dirt, bandages, metal staples, and broken glass. Naturally occurring objects, such as bones.

**Biological, Chemical and Physical Hazards - ANSWER** The three major categories or types of hazards to food safety.

**Time-Temperature Abuse - ANSWER** Food has been time-temperature abused any time it has been allowed to remain too long at a temperature favorable to the growth of foodborne microorganisms.

**Cross-Contamination - ANSWER** Occurs when microorganisms are transferred from one food or surface to another.

**Personal Hygiene - ANSWER** Habits that include keeping the hands, hair, and body clean and wearing clean & appropriate uniforms. Avoiding unsanitary actions, and reporting illness/injury.

# Answers For California Mangers Food Handlers Test

**J Elliott**



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**The Biswell Symposium, Fire Issues and Solutions in Urban Interface and Wildland Ecosystems** ,1996      Communicating European Research 2005 Michel Claessens,2007-06-10 The book contains a series of 40 articles written by forward thinking speakers who presented their findings at the Communicating European Research 2005 event which was organised by the European Commission in Brussels on 14 15 November 2005 This event was attended by well over 2 100 participants The contents of this book clearly illustrate that a highly important element of research projects funded by the European Union is communication Authors include scientists journalists and communication professionals The book covers the main aspects of science and technology communication today and addresses topical questions such as Is science journalism necessary at all Should communication become one of the basic skills of scientists as compulsory as thinking testing and experimenting Should our schools of the future put scientific literacy at the top of the science curriculum Do we need science critics Does the coverage of science in the media reflect the choice of the editors or does it accurately mirror the public s interest How does one capture the public s

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Thompson,1991 *Food Service Manual for Health Care Institutions* Ruby Parker Puckett,American Society for Healthcare Food Service Administrators,2004-11-08 Food Service Manual for Health Care Institutions offers a comprehensive review of the management and operation of health care food service departments This third edition of the book which has become the standard in the field of institutional and health care food service includes the most current data on the successful management of daily operations and includes information on a wide variety of topics such as leadership quality control human resource management communications and financial control and management This new edition also contains information on the practical operation of the food service department that has been greatly expanded and updated to help institutions better meet the needs of the customer and comply with the regulatory agencies standards **Emerging Infectious Diseases** ,2012 *Quick Bibliography Series* ,1976 **Nutrition Education Printed Materials and Audiovisuals** Shirley King Evans,1989 **ISC Business Studies for Class XII (A.Y. 2023-24)Onward** Dr. C.B.

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Committee on Health, Education, Labor, and Pensions,2009      *Abstracts of Funded Research* National Research Initiative  
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