

The Allegory of the Cave

from *The Republic*, Book VII

by Plato (~ 380 BC)

translated by G.M.A. Grube (1974), revised by C.D.C. Reeve (1992)

Socrates: Next, I said, compare the effect of education and the lack of it on our nature to an experience like this: Imagine human beings living in an underground, cave-like dwelling, with an entrance a long way up, which is both open to the light and as wide as the cave itself. They've been there since childhood, fixed in the same place, with their necks and legs fettered, able to see only in front of them, because their bonds prevent them from turning their heads around. Light is provided by a fire burning far above and behind them. Also behind them, but on higher ground, there's a path stretching between them and the fire. Imagine that along this path a low wall has been built, like the screen in front of puppeteers above which they show their puppets.

Glaucon: I'm imagining it.

Socrates: Then also imagine that there are people along the wall, carrying all kinds of artifacts that project above it—statues of people and other animals, made out of stone, wood, and every material. And, as you'd expect, some of the carriers are talking, and some are silent.

Glaucon: It's a strange image you're describing, and strange prisoners.

Socrates: They're like us. Do you suppose, first of all, that these prisoners see anything of themselves and one another besides the shadows that the fire casts on the wall in front of them?

Glaucon: How could they, if they have to keep their heads motionless throughout life?

Socrates: What about the things being carried along the wall? Isn't the same true of them?

Glaucon: Of course.

Socrates: And if they could talk to one another, don't you think they'd suppose that the names they used applied to the things they see passing before them?

Glaucon: They'd have to.

Allegory Of The Cave Text

Tristan Burt



Allegory Of The Cave Text:

Philosophical Interpretations Robert J. Fogelin, 1992-01-30 Robert Fogelin here collects fifteen of his essays organized around the theme of interpreting philosophical texts. The essays place particular emphasis on understanding the argumentative or dialectical role that passages play in the specific context in which they occur. The somewhat surprising result of taking this principle seriously is that certain traditional well worked texts are given a radical re interpretation. Throughout the essays reprinted here Fogelin argues that when carefully read the philosophical position under consideration has more merit than commonly believed. Included are essays dealing with texts from the works of Plato Aquinas Hume Berkeley Kant Price Hamilton and Wittgenstein. *The Narrative Reader* Martin McQuillan, 2000 The Narrative Reader aims to provide a comprehensive survey of narrative theories ranging from Plato to Post Structuralism. The selection of texts is bold and broad demonstrating the extent to which narrative permeates the entire field of literature and culture. It shows the ways in which narrative crosses disciplines continents and theoretical perspectives and is a long overdue and welcome addition to the field. The Narrative Reader will fascinate students and researchers alike providing a much needed point of entry to the increasingly complex field of narrative theory. **Fifty Key Texts in Art History** Diana Newall, Grant Pooke, 2013-03-01 Fifty Key Texts in Art History is an anthology of critical commentaries selected from the classical period to the late modern. It explores some of the central and emerging themes issues and debates within Art History as an increasingly expansive and globalised discipline. It features an international range of contributors including art historians artists curators and gallerists. Arranged chronologically each entry includes a bibliography for further reading and a key word index for easy reference. Text selections range across issues including artistic value cultural identity modernism gender psychoanalysis photographic theory poststructuralism and postcolonialism. Rozsika Parker and Griselda Pollock *Old Mistresses Women Art Ideology* 1981 Victor Burgin *s The End of Art Theory Criticism and Postmodernity* 1986 Homi Bhabha *The Location of Culture Hybridity Liminal Spaces and Borders* 1994 Geeta Kapur *When was Modernism in Indian Art* 1995 Judith Butler *s Gender Trouble* 1999 Georges Didi Huberman *Confronting Images Questioning the Ends of a Certain History of Art* 2004 **Being and Truth** Martin Heidegger, 2021-12-22 A well crafted and careful rendering of an important and demanding volume covering the philosopher s views on language life and politics. Andrew Mitchell Emory University. In these lectures delivered in 1933 1934 while he was Rector of the University of Freiburg and an active supporter of the National Socialist regime Martin Heidegger addresses the history of metaphysics and the notion of truth from Heraclitus to Hegel. First published in German in 2001 these two lecture courses offer a sustained encounter with Heidegger s thinking during a period when he attempted to give expression to his highest ambitions for a philosophy engaged with politics and the world. While the lectures are strongly nationalistic they also attack theories of racial supremacy in an attempt to stake out a distinctively Heideggerian understanding of what it means to be a people. This careful translation offers valuable insight into

Heidegger's views on language, truth, animality and life as well as his political thought and activity

Phenomenology/Ontopoiesis Retrieving Geo-cosmic Horizons of Antiquity Anna-Teresa Tymieniecka, 2011-08-10

The controversy of flux and stasis as the groundwork of reality of Greek ancient philosophy reached its crux in the all encompassing doctrine of the logos by Heraclitus of Ephesus. It centers upon human soul in its role with the cosmos. Philosophy of the Occident corroborating Greek insights with the progress of culture in numerous interpretations: Kant, Kierkegaard, Husserl, Merleau-Ponty, Ricoeur presented in this collection has neglected the cosmic sphere. While contemporary development of science revealed its grounding principles, papers by Grandpierre Kule and Trutty Coohill the ancient logos fully emerges. Thus logos hitherto hidden in our commerce with earth is revealed in its intertwinings with the cosmos through the trajectories of the phenomenology/ontopoiesis of life. Tymieniecka: The crucial link between the soul and the cosmos in a new geo-cosmic horizon is thus being retrieved. *The New Utopian Politics of Ursula K. Le Guin's The Dispossessed* Laurence Davis, Peter G. Stillman, 2005-01-01

The *Dispossessed* has been described by political thinker Andre Gorz as 'The most striking description I know of the seductions and snares of self-managed communist or in other words anarchist society'. To date however the radical social, cultural and political ramifications of Le Guin's multiple award-winning novel remain woefully under-explored. Editors Laurence Davis and Peter Stillman right this state of affairs in the first ever collection of original essays devoted to Le Guin's novel. Among the topics covered in this wide-ranging international and interdisciplinary collection are the anarchist, ecological, post-consumerist, temporal, revolutionary and open-ended utopian politics of *The Dispossessed*. The book concludes with an essay by Le Guin written specially for this volume in which she reassesses the novel in light of the development of her own thinking over the past 30 years. **Illness as Narrative** Ann

Jurečič, 2012-03-12 For most of literary history, personal confessions about illness were considered too intimate to share publicly. By the mid-twentieth century, however, a series of events set the stage for the emergence of the illness narrative: The increase of chronic disease, the transformation of medicine into big business, the women's health movement, the AIDS/HIV pandemic, the advent of inexpensive paperbacks and the rise of self-publishing all contributed to the proliferation of narratives about encounters with medicine and mortality. While the illness narrative is now a staple of the publishing industry, the genre itself has posed a problem for literary studies: What is the role of criticism in relation to personal accounts of suffering? Can these narratives be judged on aesthetic grounds? Are they a collective expression of the lost intimacy of the patient-doctor relationship? Is their function thus instrumental to elicit the reader's empathy? To answer these questions, Ann Jurečič turns to major works on pain and suffering by Susan Sontag, Elaine Scarry and Eve Sedgwick and reads these alongside illness narratives by Jean-Dominique Bauby, Reynolds Price and Anne Fadiman among others. In the process, she defines the subgenres of risk and pain narratives and explores a range of critical responses guided alternately by narrative empathy, the hermeneutics of suspicion and the practice of reparative reading. *Illness as Narrative* seeks to draw wider

attention to this form of life writing and to argue for new approaches to both literary criticism and teaching narrative Jurecic calls for a practice that is both compassionate and critical She asks that we consider why writers compose stories of illness how readers receive them and how both use these narratives to make meaning of human fragility and mortality *Paul the Allegorist* Andrew C. Burrow, 2024-09-19 In a moment of great crisis the apostle Paul gave new meanings to characters and events within Genesis 16 21 without completely denying or replacing their prior meanings This interpretive practice as found in Galatians 4 21 31 has troubled interpreters of Scripture since the fourth century This book demonstrates that Paul's practice was allegorical and provides a more precise understanding of his practice by comparing Paul with three roughly contemporary interpreters of Scripture the sectarian interpreters of texts in the Dead Sea Scrolls the interpreter Philo and the author of the Epistle of Barnabas This book identifies Paul's interpretive work explains how he used his allegorical practice to accomplish it and reveals the implications of this practice for understanding him as an interpreter of Scripture It helps resolve a debate ongoing for nearly two millennia by answering the questions What does Paul do in Galatians 4 21 31 and why does it matter

INTRODUCTION TO COLLEGE PHILOSOPHY Victor Moeller, 2013-07-11 This college course an Introduction to Philosophy is not a history of the great philosophers and their systems It is not a survey of the traditional divisions of philosophy metaphysics epistemology phenomenology ethics politics and aesthetics It is however a process of doing philosophy that takes up some of the basic questions and problems that we will all encounter in life sooner or later It is also an application of the Socratic method of teaching and learning that develop habits of independent critical and reflective thinking It is a series of Socratic seminars on the Great Books by the greatest faculty of the Western world and a process that illustrates how to pass from the world of work need and empirical science into the world of all things beings that Being provides

Heidegger on Truth and Myth Hayim Gordon, Rivca Gordon, 2006 Truth and myth are predominant themes in Martin Heidegger's thinking Heidegger showed that ancient Greek understanding of truth as *aletheia* unconcealment can teach us about learning from the wisdom that is found in myths and can also enhance human existence This book describes some of Heidegger's major insights concerning truth as *aletheia* and their implications It also shows how Heidegger's thinking on truth discloses the shallowness and the disrespect for truth in the writings of four well known postmodernist writers Lyotard MacIntyre Rorty and Derrida

Rewriting Difference Elena Tzelepis, Athena Athanasiou, 2012-02-01 In this definitive reader prominent scholars reflect on how Luce Irigaray reads the classic discourse of Western metaphysics and also how she is read within and against this discourse Her return to the Greeks through strategies of deconstructing demythifying reconstructing and remythifying is not a nostalgic return to the ideality of Hellenocentric antiquity but rather an affirmatively critical revisiting of this ideality Her persistent return and affective bond to ancient Greek *logos mythos* and tragedy sheds light on some of the most complex epistemological issues in contemporary theory such as the workings of criticism the language of politics and the politics of language the possibility of social and symbolic transformation the

multiple mediations between metropolitan and postcolonial contexts of theory and practice the question of the other and the function of the feminine in Western metaphysics With a foreword by Gayatri Chakravorty Spivak and a chapter by Irigaray responding to her commentators this book is an essential text for those in social theory comparative literature or classics

Rhapsody of Philosophy Max Statkiewicz, 2009 This book proposes to rethink the relationship between philosophy and literature through an engagement with Plato's dialogues The dialogues have been seen as the source of a long tradition that subordinates poetry to philosophy but they may also be approached as a medium for understanding how to overcome this opposition Paradoxically Plato then becomes an ally in the attempt to overturn Platonism which Gilles Deleuze famously defined as the task of modern philosophy Max Statkiewicz identifies a rhapsodic mode initiated by Plato in the dialogues and pursued by many of his modern European commentators including Nietzsche Heidegger Irigaray Derrida and Nancy The book articulates this rhapsodic mode as a way of entering into true dialogue *dia logos* which splits any univocal meaning and opens up a serious play of signification both within and between texts This mode he asserts employs a reading of Plato that is distinguished from interpretations emphasizing the dialogues as a form of dogmatic treatise as well as from the dramatic interpretations that have been explored in recent Plato scholarship both of which take for granted the modern notion of the subject Statkiewicz emphasizes the importance of the dialogic nature of the rhapsodic mode in the play of philosophy and poetry of Platonic and modern thought and indeed of seriousness and play This highly original study of Plato explores the inherent possibilities of Platonic thought to rebound upon itself and engender further dialogues

A Philosophy of Madness Wouter Kusters, 2020-12-01 The philosophy of psychosis and the psychosis of philosophy a philosopher draws on his experience of madness In this book philosopher and linguist Wouter Kusters examines the philosophy of psychosis and the psychosis of philosophy By analyzing the experience of psychosis in philosophical terms Kusters not only emancipates the experience of the psychotic from medical classification he also emancipates the philosopher from the narrowness of textbooks and academia allowing philosophers to engage in real life praxis philosophy in vivo Philosophy and madness Kusters's preferred non medicalized term coexist one mirroring the other Kusters draws on his own experience of madness two episodes of psychosis twenty years apart as well as other first person narratives of psychosis Speculating about the maddening effect of certain words and thought he argues and demonstrates that the steady flow of philosophical deliberation may sweep one into a full blown acute psychotic episode Indeed a certain kind of philosophizing may result in confusion paradoxes unworldly insights and circular frozenness reminiscent of madness Psychosis presents itself to the psychotic as an inescapable truth and reality Kusters evokes the mad person's philosophical or existential amazement at reality thinking time and space drawing on classic autobiographical accounts of psychoses by Antonin Artaud Daniel Schreber and others as well as the work of phenomenological psychiatrists and psychologists and such phenomenologists as Edmund Husserl and Maurice Merleau Ponty He considers the philosophical mystic and the mystical philosopher tracing the mad undercurrent in

the Husserlian philosophy of time visits the cloud castles of mystical madness encountering LSD devotees philosophers theologians and nihilists and falling to earth finds anxiety emptiness delusions and hallucinations Madness and philosophy proceed and converge toward a single vanishing point **Divination and Human Nature** Peter Struck,2018-10-23

Divination and Human Nature casts a new perspective on the rich tradition of ancient divination the reading of divine signs in oracles omens and dreams Popular attitudes during classical antiquity saw these readings as signs from the gods while modern scholars have treated such beliefs as primitive superstitions In this book Peter Struck reveals instead that such phenomena provoked an entirely different accounting from the ancient philosophers These philosophers produced subtle studies into what was an odd but observable fact that humans could sometimes have uncanny insights and their work signifies an early chapter in the cognitive history of intuition Examining the writings of Plato Aristotle the Stoics and the Neoplatonists Struck demonstrates that they all observed how setting aside the charlatans and swindlers some people had premonitions defying the typical bounds of rationality Given the wide differences among these ancient thinkers Struck notes that they converged on seeing this surplus insight as an artifact of human nature projections produced under specific conditions by our physiology For the philosophers such unexplained insights invited a speculative search for an alternative and more naturalistic system of cognition Recovering a lost piece of an ancient tradition Divination and Human Nature illustrates how philosophers of the classical era interpreted the phenomena of divination as a practice closer to intuition and instinct than magic *Thoughtful Images* Thomas E. Wartenberg,2023-01-17

Thoughtful Images demonstrates that there is a rich tradition of illustrations of philosophy that originated in Ancient Greece spread throughout Europe thrived in twentieth century America and continues to this day Illustration is not generally regarded as a genuine art form on a par with painting and sculpture and many believe that the abstract claims made by philosophers are not amenable to being rendered in visual images Wartenberg shows that the denigration of illustration as an art form is misguided in a number of ways **Teaching**

Political Science to Undergraduates Laure Paquette,2016-01-15 By 2020 half of the world's population and most university students will have a supercomputer in their pockets This revolution will affect the way students respond to higher education The university classroom must henceforth engage students and the classic lecture format alone might not be enough to do so This book answers the question how university students can learn in the classroom what they cannot learn in any other way The answer is inspired by options that are not available to political scientists in the way that they are in the laboratories for the sciences in the performances for the live arts and in the studios for visual arts as well as ideas that are already present but not widespread in the discipline problem solving and case studies as in the professional schools and simulation exercises in many other disciplines This book proposes therefore an active pedagogy for political science at a time when active pedagogy is more important than ever Prof Laure Paquette PhD has been a visiting researcher or professor in 23 countries She has advised several foreign governments as well as her own Canada and has published extensively in four

languages This is her sixteenth book The Epic Structure of Space 1999 John K. Balor,2018-02-18 This book contains transcripts from Online Alpha discussions where the epic and narrative structure of SPACE 1999 is being discussed by comparing episodes with themes characters and elements of plot from the Homeric Odyssey and Lewis Carroll s stories about Alice The discussion is motivated by questions raised in the scholarly literature and earlier Online Alpha debates about how to make sense of SPACE 1999 from the viewpoint of critical theory The book has been developed on an idealistic basis It is sold at the lowest price the publisher was willing to accept A free e book version can be downloaded at www.lulu.com

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