



Aljibes Publicos De La Granada Islamica

Antonio Gámiz Gordo



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Aljibes públicos de la Granada islámica Antonio Orihuela Uzal, Carlos Vílchez Vílchez, 1991 Hidráulica agraria y sociedad feudal Josep Torró Abad, Enric Guinot Rodríguez, 2015-05-16 L estudi de les pràctiques d'hidrúlica agrària desenvolupades durant l'Edat Mitjana ha mostrat que no ens trobem davant fenòmens purament etnogràfics o solucions universals sense valor històric En aquesta obra col·lectiva s'ofereixen d'una banda treballs representatius de regions on s'inicia l'expansió agrària en el marc de la cristianització del sistema feudal Catalunya Vella Languadoc Borgonya i per un altre diversos estudis sobre les transformacions produïdes en territori conquistats durant els segles XII regne de Terol vall del Segre XIII regne de València i finals del XV regne de Granada A través de tots ells s'examina la diversitat de mitjans geogràfics humits i ríds on es despleguen tècniques hidrúliques aplicades al cultiu dels prats i la molinaria Musulmanes y Cristianos frente al agua en las ciudades medievales María Isabel del Val Valdivieso, Olatz Villanueva Zubizarreta, 2008 Ofrece un amplio panorama sobre la herencia medieval en materia hídrica de su importancia a lo largo de esos siglos y de los trasvases y préstamos de recursos y conocimientos de una cultura a otra en una y otra sociedad *Agua, tierra y hombres en Alandalus* Carmen Trillo San José, 2004 From Al-Andalus to Khurasan Petra Sijpesteijn, 2007 The study of medieval Islamic history has been hindered by the lack of available evidence This is because of its inaccessibility to all but the most specialised scholars in the field Containing papers given at the Documents and the History of the Early Islamic Mediterranean World conference this title looks at the redressing of this problem **The Nasrid Kingdom of Granada between East and West**, 2020-12-07 The Nasrid Kingdom of Granada 1232 1492 was the last Islamic state in al Andalus It has long been considered a historical afterthought even an anomaly but this impression must be rectified here we place the kingdom in a new context within the processes of change that were taking place across all Western Islamic societies in the late Middle Ages Despite being the last Islamic entity in the Iberian Peninsula Granada was neither isolated nor exclusively associated with the nearest Islamic lands The special relationship between Nasrid territory and the surrounding Christian states accelerated historical processes of change This volume edited by Adela F bregas examines the Nasrid kingdom through its politics society economics and culture Contributors Daniel Baloup Barbara Boloix Gallardo María Elena D ez Jorge Adela F bregas Angel Galán Sánchez Alberto García Porras Expiración García Sánchez Raúl González Arvalo Pierre Guichard Antonio Malpica Cuello Christine Mazzoli Guintard Rafael G Peinado Antonio Peláez Rovira José Miguel Puerta Vilchez María Dolores Rodríguez Gómez Juan Carlos Ruiz Souza Roser Salicrú Lluch Bilal Sarr Francisco Vidal Castro Gerard Wieggers Amalia Zomeño *A Companion to Islamic Granada* Bárbara Boloix-Gallardo, 2021-11-22 A Companion to Islamic Granada gathers for the first time in English a number of essays exploring aspects of the Islamic history of this city from the 8th through the 15th centuries from an interdisciplinary perspective This collective volume examines the political development of Medieval Granada under the rule of different dynasties drawing on both historiographical and archaeological sources It also analyses the

complexity of its religious and multicultural society as well as its economic scientific and intellectual life The volume also transcends the year 1492 analysing the development of both the mudejar and the morisco populations and their contribution to Grenadian culture and architecture up to the 17th century Contributors are Bárbara Boloix Gallardo María Jesús Viguera Molins Alberto García Porras Antonio Malpica Cuello Bilal Sarr Marroco Allen Fromherz Bernard Vincent Maribel Fierro Bello María Luisa vila Navarro Juan Pedro Monferrer Sala José Martínez Delgado Luis Bernabé Pons Adela Fregas García Josefinka Amalia Zomeño Rodríguez Delfina Serrano Ruano Julio Sams Moya Celia del Moral Molina José Miguel Puerta Vilchez Antonio Orihuela Uzal Ieva Riklaitytė and Rafael López Guzmán

La ciudad vórtice José Antonio González Alcántud, 2005 Revisitar lo urbano Elites y memoria Los fondos semánticos de la ciudad Conflictos en el paraíso urbano La ciudad vórtice la identidad como antiestructura y el drama como práctica Espacios de poder y formas sociales en la Edad Media. Estudios dedicados a Ángel Barrios Ángel Barrios García, Gregorio del Ser Quijano, Iñáqui (eds.) & Martín Viso, 2007-01-01

The Future of Heritage Science and Technologies Rocco Furferi, Kate Seymour, Anna Pelagotti, 2025-05-03 This book features selected contributions from Florence Heri Tech 2024 showcasing cutting edge technologies for the analysis conservation and restoration of cultural heritage It explores advancements in materials science including nanotechnology and plasma based restoration as well as innovative diagnostic methods The book provides insights into biotechnology tailored materials and novel physical techniques offering a comprehensive overview of emerging trends in heritage preservation

Working with Water in Medieval Europe, 2000-09-29 A collaborative study of the uses of water and the technologies employed to use it in medieval Europe Experts on different areas of water use and of the European continent contribute separate studies to it so as to produce the first comprehensive survey of the techniques people used to harness and defend themselves from water in western Christendom between 500 and 1500 Each chapter sets the technologies of fishing land drainage irrigation flood control urban domestic and ecclesiastical water supply within a social and cultural context Of interest to historians of technology and science social historians and all medievalists El arte hispanomusulmán Antonio Eloy Momplet Míguez, 2010-05-20 El arte hispanomusulmán es parte del arte islámico Pero al mismo tiempo es heredero y receptor de otras tradiciones artísticas que son las que colaboran a darle su riqueza y su propia caracterización La presencia del Islam en la península Ibérica durante casi ocho siglos con su extraordinario bagaje cultural y sus espléndidas creaciones artísticas determinan la personalidad de lo hispánico medieval diferente del resto africano o europeo y sus peculiaridades que trascendiendo a la presencia material de lo musulmán forman parte integrante y diferencial de lo que genéricamente puede considerarse español El arte hispanomusulmán es el mejor testimonio tangible de aquellos tiempos Studia Orientalia, 2012

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