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THE INTERNATIONAL MALE STORY

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diaries and correspondence **Cyclopaedia of English Literature** Robert Chambers,1856 [The Pivot of Civilization in Historical Perspective](#) Margaret Sanger,2003-09 Today's heated debates over social issues such as abortion birth control ethnicity immigration race religion sexual behavior and welfare did not begin in the 1960s They began in the last years of the nineteenth century and reached their zenith in the 1920s when this book sold over 200 000 copies Here is all the text of Margaret Sanger's 1922 best seller along with 31 chapters by her contemporaries to set what she advocated in historical perspective This is not history told after the fire and passion have died out These are words spoken in the heat of battle at a time when Sanger and others believed that the fate of civilization depended on their ideas winning acceptance here and around the world *The Collected Works of Eric Voegelin, Volume 26, History of Political Ideas, Volume VIII, Crisis and the Apocalypse of Man* Eric Voegelin,1999-07 **Judith Man** Amelia A. Zurcher,2017-03-02 An Epitome of the History of Faïre Argenis and Polyarchus is Judith Man's English translation of a 1623 French work by Nicolas Coeffeteau *Histoire de Poliarque et d'Argenis* which is itself an abridgement and translation of one of the most widely read fictional works of the seventeenth century John Barclay's 1621 Latin romance *Argenis* An extended political allegory of the rise to power of the French king Henri IV Barclay's romance is peppered with numerous veiled anecdotes of politics at the English and other European courts and long disquisitions on statecraft and political ethics It has been assumed that Barclay's work was strictly for a male audience but Man's translation is evidence that women did in fact read *Argenis* and might even suggest that allegorical romance offered women writers and readers an inroad into political discourse **The Oxford Guide to Literature in English Translation** Peter France,2000 Translation has been a crucial process in world culture over the past two millennia and more In the English speaking cultures many of the most important texts are translations from Homer to Beckett the Bible to Freud Although recent years have seen a boom in translation studies there has been no comprehensive yet convenient guide to this essential element of literature in English Written by eminent scholars from many countries the Oxford Guide to Literature in English Translation meets this need and will be essential reading for all students of English and comparative literature It highlights the place of translation in our culture encouraging awareness of the issues raised making the translator more visible Concentrating on major writers and works it covers translations out of many languages from Greek to Korean from Swahili to Russian For some works e.g. Virgil's *Aeneid* which have been much translated the discussion is historical and critical showing how translation has evolved over the centuries and bringing out the differences between versions Elsewhere with less familiar literatures the Guide examines the extent to which translation has done justice to the range of work available The Guide is divided into two parts Part I contains substantial essays on theoretical questions a pioneering outline of the history of translation into English and discussions of the problems raised by specific types of text e.g. poetry oral literature The second much longer part consists of entries grouped by language of origin some are devoted to individual texts e.g. *The Thousand and One Nights* or writers e.g. Ibsen Proust but the majority offer a critical overview of a

genre e g Chinese poetry Spanish Golden Age drama or of a national literature e g Hungarian Scottish Gaelic There is a selective bibliography for each entry and an index of authors and translators The Monthly Literary Advertiser ,1815

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