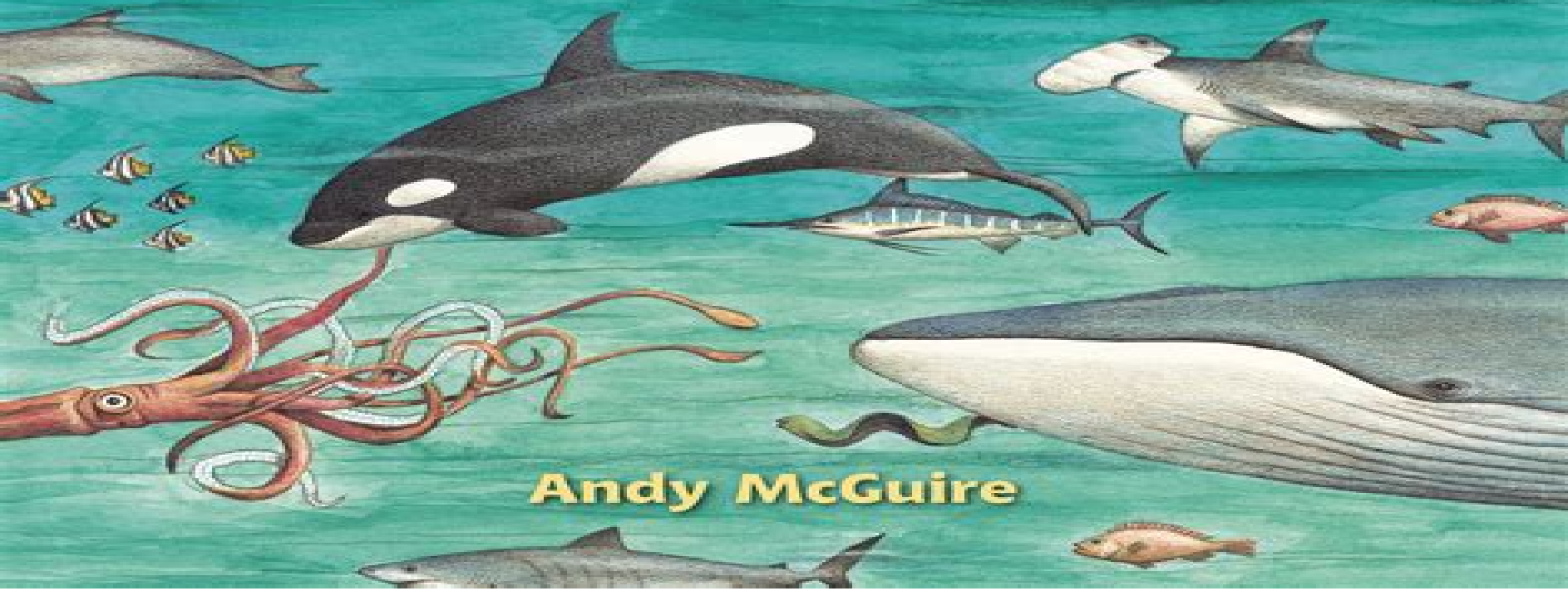




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Michael Paul Johnson, **Considerations on the Explications of the Doctrine of the Trinity** Stephen Nye, 1694 *The Bibel of Every Land. A History of the Sacred Scriptures in Every Language Etc* Samuel Bagster, 1848 **A Religious Encyclopaedia Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology** Johann Jakob Herzog, Philip Schaff, 1882 **A New and Corrected Version of the New Testament; Or, a Minute Revision of the Original Memoirs, Letters, Prophecies and Other Productions of the Evangelists and Apostles; To which are Subjoined a Few, Generally Brief, Critical, Explanatory, and Practical Notes. By Rodolphus Dickinson. [With a Portrait.]**, 1833

The Word as word Michael Straus, 2024-09-12 This book provides an original translation methodology applicable to the New Testament one that remains rooted in the literal Greek considers its paleographic and philological characteristics as well as its socio historical context understands the text as part of a canonical whole reflects its reception history in church doctrine and liturgy accounts for classical formulations of its translation tradition yet speaks with contemporary literary style In developing a new methodology the book appropriates ancient and modern insights into the relationship of thought and language not previously considered in the context of translation Further the book is premised on the understanding that Scripture is the divinely communicated Word of God made incarnationally present in the words of the Bible As the viva vox evangelii biblical texts thus have ongoing effects in the continuum of church history and tradition The book argues that contemporary translators of the Bible should therefore be aware of their own situatedness in and shaping by this continuity of linguistic and cultural transmission As such the book provides a pathway to translating the Scriptures in such a way as to capture recapitulate and incorporate the living sweep of the timeless Word in words that cross time **Charles Darwin and the Church of Wordsworth** Robert M. Ryan, 2016 Charles Darwin and the Church of William Wordsworth is a study of the cultural connections between two of the nineteenth century s most influential figures Charles Darwin and William Wordsworth When Darwin published *On the Origin of Species* his reading public s affective response to the natural world had already been profoundly influenced by William Wordsworth Wordsworth presented nature as benign harmonious a source of moral inspiration and spiritual blessing and a medium through which one might enter into communion with the Divine Long after his death he continued to be revered throughout the English speaking world not only as a great poet but as a theologian with a broader following than any prelate and an appeal that transcended or ignored sectarian differences For believers and skeptics alike Wordsworth s poetry offered a readily accessible and intellectually respectable counterweight to Darwin s vision of a material universe evolving by fixed laws in which Divinity played no discernible role and where concepts like beauty and harmony were material conditions to be explained in scientific terms Wordsworth s theology of nature became for many readers a more effective counterforce to Darwin s ideas than Biblical orthodoxy but it also provided an enriching context for the reception of evolutionary theory aiding theists in their effort to reach an accommodation with the new science As the nineteenth century s two most prominent theoreticians of nature s life Wordsworth and Darwin competed for attention

among those seeking to understand humanity's relationship with the natural world and their disciples engaged in a productive mutually transformative dialogue in which the poet's cultural authority influenced the way Darwin was received and Darwinian science adjusted interpretation and evaluation of the poetry Charles Darwin and the Church of William Wordsworth explores the broad cultural relationship between Wordsworth Darwin and their disciples contextualizing them within wider discussions about the relationship between religion and science in the nineteenth century

A New Literal Translation from the Original, of the Apostle Paul's First and Second Epistle to the Thessalonians James Macknight, 1787

The Essential LDS Collection William Alexander Linn, John Taylor, Joseph Fielding Smith, Wilford Woodruff, B. H. Roberts, Parley P. Pratt, C. V. Waite, Joseph F. Smith, Eliza R. Snow, Joseph Smith Jr., John A. Widtsoe, Brigham Young James, E. Talmage, 2023-11-15

The Essential LDS Collection provides a comprehensive exploration into the multifaceted world of Latter-day Saint thought and tradition. This anthology presents a tapestry of religious discourse from theological expositions and historical analyses to personal reflections and religious poetry. It spans various literary styles, inviting readers to grapple with the profound implications of the Latter-day Saint faith. Each piece has been carefully curated to highlight pivotal doctrines and historical events, offering a transformative journey through the intricate landscape of Latter-day Saint beliefs and practices. Among the included works, certain accounts stand out for their depth and clarity, providing insight into the enduring spirit of the LDS community. The contributing authors are some of the most prominent figures in LDS history, including Wilford Woodruff, Eliza R. Snow, and Joseph Smith Jr., who collectively embody the rich historical and cultural legacy of their faith. Their writings capture the heart of the Latter-day Saint movement, reflecting its 19th-century roots and continuing evolution. As part of vibrant religious and literary movements, they blend personal conviction with scholarly inquiry, enriching the narrative with perspectives from different eras. The anthology showcases the writers' symbiotic relationship with the cultural currents of their times. For any reader interested in religious studies, The Essential LDS Collection offers a unique opportunity to immerse in diverse perspectives and styles concerning LDS theology and history. This collection promises not only educational value but delivers a breadth of insights into the spiritual ethos that drives its contributors. Delve into the dialogues fostered between these varied works and appreciate the depth ensuing from collective voices that articulate a vibrant faith tradition in enduring literary forms.

The Athenaeum, 1864

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