



Evangelical Exegetical Commentary

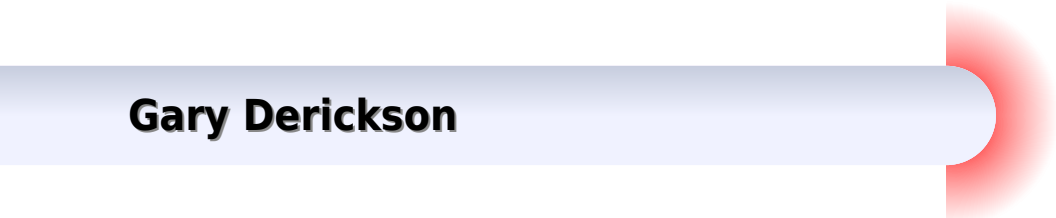
1, 2 & 3 John

Gary W. Derickson

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1 2 3 John Evangelical Exegetical Commentary

Gary Derickson



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1, 2 and 3 John: Evangelical Exegetical Commentary Gary W. Derickson, 2014 The three epistles of John the beloved apostle urge the church to love one another as God has loved them Gary Dickerson shows how these works provide encouragement for believers and warn against the rise of false teachers Being careful to avoid speculative theories Dickerson focuses on John's pastoral concerns He examines the Greek text in detail interacting with the most recent scholarship and he presents the message of these epistles for the benefit of believers everywhere About the Evangelical Exegetical Commentary Series The Evangelical Exegetical Commentary series incorporates the latest in critical biblical scholarship and is written from a distinctly evangelical perspective Each comprehensive volume offers an original translation and addresses biblical theology and application for each passage

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Insights on 1, 2 & 3 John, Jude Charles R. Swindoll, 2018-06-05 The four short letters of 1 3 John and Jude deliver powerful messages of correct living in a wrong world and are as relevant today as they were in the first century Written near the end of the John's life 1 John was meant to revive the faith love and hope of his readers and encourage them to renew an authentic contagious walk with Christ Like two siblings 2 and 3 John are letters with unique personalities but also some striking similarities each taking a unique approach to a single urgent message balance unconditional love with discerning truth Jude the brother of Jesus writes with a twofold purpose expose the false teachers that had infiltrated the Christian community and encourage the believers to stand firm in the faith and fight for it The 15 volume Swindoll's Living Insights New Testament Commentary series draws on Gold Medallion Award winner Chuck Swindoll's 50 years of experience in studying and preaching God's Word His deep insight signature easygoing style and humor bring a warmth and practical accessibility not often found in commentaries Each volume combines verse by verse commentary charts maps photos key terms and background articles with practical application The newly updated volumes now include parallel presentations of the NLT and NASB before each section This series is a must have for pastors teachers and anyone else who is seeking a deeply practical resource for exploring God's Word

1, 2, and 3 John Mavis M. Leung, 2025-08-21 This commentary approaches 1 2 and 3 John as social discourses and seeks to provide insights into the use of language in these epistles within their situational contexts The method of discourse analysis employed to analyze the texts and linguistic characteristics in 1 3 John is based on the model of systemic functional linguistics proposed by Michael A K Halliday The interpretative task of this commentary is to analyze the ways in which the author draws on the vast resources of language to convey his ideas to the

audience and accomplish his purposes Despite the adoption of systemic functional linguistics the use of jargon is avoided in the interpretation of the Johannine Epistles and the commentary does not demand from the reader a mastery of this discourse analysis method The insights offered will help open up the text of 1 3 John in a fresh way *Interpreting the General Letters* Herbert W. Bateman IV, 2014-11-07 This handbook is designed as a step by step approach for analyzing and communicating eight letters of the New Testament Hebrews James the Petrine Letters the Johannine Letters and Jude Interpreting the General Letters provides important background material for the interpretation of these books by exploring the types and component parts of letter writing the importance of an amanuensis the historical background of the Greco Roman world and implications of each of these factors for interpreting the general letters This foundation is followed by a discussion of the theology of the general letters Specific consideration is given to the era of promise in Hebrew Scriptures the era of fulfillment as underscored in the general letters and how the theology of each letter contributes to the overall canon of Scripture Finally Bateman provides nine steps that move from interpretation to communication three steps for preparing to interpret the letters three for interpreting and finally three for communicating the letters All explanations include examples in order to develop a student's or pastor's skills for accurate interpretation and convicting communication of God's Word See page 21 for full series details [1, 2, and 3 John](#) Karen H. Jobes, 2014-02-11 Concentrate on the biblical author's message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God's Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author's original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes 1 3 John In her commentary on John's letters Karen H. Jobes writes to bridge the distance between academic biblical studies and pastors students and laypeople who are looking for an in depth treatment of the issues raised by these New Testament books She approaches the three letters of John as part of the corpus that includes John's gospel while rejecting an elaborate redactional history of that gospel that implicates the letters Jobes treats three major themes of the letters under the larger rubric of who has the authority to interpret the true significance of Jesus an issue that is pressing in our religiously pluralistic society today with its many voices claiming truth about God **Sacra Pagina: 1, 2, and 3 John** John Painter, 2016-03-16 The Johannine Epistles are today read as an important part of the Johannine literature Yet the meaning of the text is often unclear Part of the problem arises because although 1 John is called an Epistle it lacks the formal marks of an Epistle In 1 2 and 3 John John Painter illuminates the relationship 1 2 and 3 John have to each other and to the Gospel Painter explains the historical context of the Johannine Epistles using a socio rhetorical approach The writings are shown to reflect a situation of

conflict and schism within the Johannine community they seek to persuade the readers of the truth of the writer's message. In this truth the readers are encouraged to abide if they would have the assurance of eternal life. Painter also examines the inseparable connection between belief and ethical life in active love for one another. Through the socio-rhetorical approach Painter brings to light the continuing relevance of these writings.

1 John 1 John is divided into two parts. Chapters under 1 John are: Introduction to the Exegesis of 1 John, Outline of 1 John, First Presentation of the Two Tests, 1:6-2:27, Excursus Sin and Sinlessness, Excursus Love of the Brother/Sister of One Another, Excursus The Antichrist, Second Presentation of the Two Tests, 2:28-4:6, Third Presentation of the Two Tests, 4:7-5:12, Conclusion, 5:13-21, and Excursus A Sin Unto Death. Chapters under 2 and 3 John are: 2 John, Introduction to the Exegesis of 2 John, Outline of 2 John, Prescript, 2 John 1:3, Body of the Letter, 4:11, Notice of Intention to Visit, 12, and Final Greetings, 13:3. 3 John: Introduction to the Exegesis of 3 John, Outline of 3 John, Prescript, 3 John 1:2, Body of Letter, 3:12, and Final Greetings, 13:15. John Painter is the Foundation Professor of Theology at Charles Sturt University in Canberra, Australia.

1 John Benjamin L. Merkle, Robert L. Plummer, 2024-04-01 Discover the beauty of reading the New Testament in Greek. Authored by experienced Greek scholars Benjamin Merkle and Robert Plummer, 1 John: A New Testament Greek Reader is perfect for beginner and intermediate students. Each of the book's 14 units begins with a vocabulary list and is followed by the assigned text. Merkle and Plummer provide lexical and grammatical help while also taking students deeper into syntax. 1 John: A New Testament Greek Reader is a useful tool for professors, pastors, and students alike.

Love and the Law Benjamin Szumskyj, 2025-08-01 When Messiah Yeshua told his disciples, "If you love me, you will keep my commandments" (John 14:15), what exactly did he mean? Was he referring only to the commandment to love, only to the teachings given during his earthly ministry, or also to the commandments found in the Torah? *Love and the Law: A Pronomian Pocket Guide to John 14:15* tackles this question by examining the verse in its immediate context, exploring parallel passages in the Johannine Literature, clearly defining the Greek terms used in the verse, and maintaining a high view of bibliology. In this short book, Dr. Benjamin Szumskyj challenges the traditional interpretations of John 14:15 and encourages readers to consider a pronomian/pro-law perspective. With a commitment to exegetical consistency and the continuity of Scripture, this work invites believers to reexamine what it truly means to love Yeshua by doing his commandments, from Mt. Sinai to the closing of the canon.

Life in the Son Clive Bowsher, 2023-07-25 In John's Gospel, the Father and Son are described as being in one another. This NSBT volume from Clive Bowsher shows that union with Christ in John's Gospel and letters is the in-one-another relationship of believers with the Father and Son by the Spirit, the intimate, loving, relational participation of the believer and God.

The Enigmatic Realm of **1 2 3 John Evangelical Exegetical Commentary**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **1 2 3 John Evangelical Exegetical Commentary** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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