



# CROWNLINE

## OWNER'S MANUAL



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### CROWNLINE BOATS OWNER'S MANUAL

|                                  |                          |
|----------------------------------|--------------------------|
| Model/Number _____               | Gross Weight _____       |
| Hull Identification _____        | Kilograms (Pounds) _____ |
| Number _____                     |                          |
| Engine Serial _____              | Maximum Load _____       |
| Number(s) _____                  | Weight - Kilograms _____ |
|                                  | (Pounds) _____           |
| Design Category _____            | Number of People _____   |
| (European Certification)         |                          |
| A-Ocean _____                    | B-Offshore _____         |
| C-Inshore _____                  | D-Sheltered _____        |
| Waters _____                     |                          |
| Maximum Rated Engine Power _____ |                          |
| Kilowatts (Horsepower) _____     |                          |

This manual has been compiled to help you to operate your craft with safety and pleasure. It contains details of the craft, the equipment supplied or fitted, its systems and information on its operation and maintenance. Please read it carefully, and familiarize yourself with the craft before using it.

If this is your first craft, or you are changing to a type of craft you are not familiar with, for your own comfort and safety, please ensure that you obtain handling and operating experience before "assuming command" of the craft. Your dealer or national marine federation or coastguard will be pleased to advise you of local

# 2008 Crownline Owners Manual

**Ed McKnew**



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