



20gift Guide For Men

Patricia Swann



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Mary Baker Eddy, 2020-09-28 To day being with you in spirit what need that I should be present in propria persona Were I present methinks I should be much like the Queen of Sheba when she saw the house Solomon had erected In the expressive language of Holy Writ There was no more spirit in her and she said Behold the half was not told me thy wisdom and prosperity exceedeth the fame which I heard Both without and within the spirit of beauty dominates The Mother Church from its mosaic flooring to the soft shimmer of its starlit dome Nevertheless there is a thought higher and deeper than the edifice Material light and shade are temporal not eternal Turning the attention from sublunary views however enchanting think for a moment with me of the house wherewith they shall be abundantly satisfied even the house not made with hands eternal in the heavens With the mind's eye glance at the direful scenes of the war between China and Japan Imagine yourselves in a poorly barricaded fort fiercely besieged by the enemy Would you rush forth single handed to combat the foe Nay would you not rather strengthen your citadel by every means in your power and remain within the walls for its defense Likewise should we do as metaphysicians and Christian Scientists The real house in which we live and move and have our being is Spirit God the eternal harmony of infinite Soul The enemy we confront would overthrow this sublime fortress and it behooves us to defend our heritage How can we do this Christianly scientific work By intrenching ourselves in the knowledge that our true temple is no human fabrication but the superstructure of Truth reared on the foundation of Love and pinnacled in Life Such being its nature how can our godly temple possibly be demolished or even disturbed Can eternity end Can Life die Can Truth be uncertain Can Love be less than boundless Referring to this temple our Master said Destroy

this temple and in three days I will raise it up He also said The kingdom of God is within you Know then that you possess sovereign power to think and act rightly and that nothing can dispossess you of this heritage and trespass on Love If you maintain this position who or what can cause you to sin or suffer Our surety is in our confidence that we are indeed dwellers in Truth and Love man s eternal mansion Such a heavenly assurance ends all warfare and bids tumult cease for the good fight we have waged is over and divine Love gives us the true sense of victory They shall be abundantly satisfied with the fatness of Thy house and Thou shalt make them drink of the river of Thy pleasures No longer are we of the church militant but of the church triumphant and with Job of old we exclaim Yet in my flesh shall I see God The river of His pleasures is a tributary of divine Love whose living waters have their source in God and flow into everlasting Life We drink of this river when all human desires are quenched satisfied with what is pleasing to the divine Mind Perchance some one of you may say The evidence of spiritual verity in me is so small that I am afraid I feel so far from victory over the flesh that to reach out for a present realization of my hope savors of temerity Because of my own unfitness for such a spiritual animus my strength is naught and my faith fails O thou weak and infirm of purpose Jesus said Be not afraid What if the little rain should say So small a drop as I Can ne er refresh a drooping earth I ll tarry in the sky Is not a man metaphysically and mathematically number one a unit and therefore whole number governed and protected by his divine Principle God You have simply to preserve a scientific positive sense of unity with your divine source and daily demonstrate this Then you will find that one is as important a factor as duodecillions in being and doing right and thus demonstrating deific Principle A dewdrop reflects the sun Each of Christ s little ones reflects the infinite One and therefore is the seer s declaration true that one on God s side is a majority

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