



0625 PHYSICS

Oct/Nov 2023

Paper 43



(d) Explain the direction of the learning effect as seen by an observer at ∞ .

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Force on left cell is up and on right side is down



(b) The coil is replaced by an otherwise identical new coil with **twice** the same **resistance** as the coil.

State how the learning effect compares with the learning effect in (b).

State how the **learning effect** compares with the learning effect in #1.

(b) A third coil is identical to the coil in (a) except that its resistance is three times greater. The potential difference (ϕ) across the coil is the same as for ϕ in (a).

State how the history effect compares with the history effect in (b).

Letter / ringer



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Alp Baran Erkul



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book is a compendium of thinking on virtuality and its relationship to reality from the perspective of a variety of philosophical and applied fields of study Topics covered include presence immersion emotion ethics utopias and dystopias image sound literature AI law economics medical and military applications religion and sex Blackfriars in Early Modern London Christopher Highley,2022 Blackfriars Theater Church and Neighborhood in Early Modern London is a cultural history of an urban enclave best known in the later sixteenth and seventeenth centuries for the incongruous juxtaposition of playing and godly preaching As the former site of one of London s great religious houses the post Reformation Blackfriars was a Liberty free from mayoral control The legal exemptions and privileges enjoyed by its residents helped attract an unusual mix of groups and activities Zealous preachers and puritan parishioners mingled with playhouse workers and playgoers as well as with the immigrant strangers who settled here The book focuses on local playhouse church relations and asks how a theatrical culture was able to flourish in a parish dominated by committed puritans Physically the church of St Anne s and the playhouse were virtually next door but ideologically they seemed poles apart Yet despite the occasional efforts of some residents to close the playhouse godly religion and commercial playing managed to coexist In explanation the book examines the conflicting economic and ideological priorities of residents and the overriding desire to promote order and neighborliness More provocatively I argue that the Blackfriars pulpit and stage could be mutually reinforcing sites of performance Preachers as well as playwrights exploited the Liberty s vexed relations with authority to air satirical and dissident views of the established church and state By examining Blackfriars sermons and plays side by side the book reveals a synergy between two institutions usually considered implacable enemies

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