

Name _____

Grade _____

Overseas Study Test

Part I: Matching

Directions: On the line next to each character name, write the letter of the description that best matches the character.

- | | |
|------------------------|---|
| 1. Oedipus _____ | A. Oedipus's brother-in-law and Jocasta's brother |
| 2. Jocasta _____ | B. Jocasta's first husband and Oedipus's father |
| 3. Creon _____ | C. Speaks the words of the gods to the people |
| 4. Laius _____ | D. The murderer of King Laius |
| 5. Polybus _____ | E. Blind Prophet |
| 6. Chorus Leader _____ | F. Saved Oedipus from the fate he was a baby |
| 7. Shepherd _____ | G. The person who knows the full truth of what happened to Oedipus |
| 8. Messenger _____ | H. Represents the people of Thebes but can also address the action on stage |
| 9. Timon _____ | I. Brings Oedipus news that the King of Corinth has died |
| 10. Oracle _____ | J. Dies by hanging |

Part II: Multiple Choice

- 1.) Why are the people of Thebes in despair at the beginning of the play?
- | | |
|--------------------------------------|--|
| a. A war has just predicted a flood. | c. The Ty-bans is holding the city captive. |
| b. A king has just been murdered. | d. A plague is killing people and livestock. |
- 2.) What eventually happens to Jocasta?
- | |
|----------------------------|
| a. She hangs herself. |
| b. Oedipus kills her. |
| c. Creon marries her. |
| d. She dies of the plague. |
- 3.) Near the end of the play, Oedipus agrees to that he be —
- | | |
|-----------------------|------------------------------------|
| a. given a new trial. | c. banished to a mountain. |
| b. publicly executed. | d. allowed to rule a smaller city. |

8 Applied Practice Oedipus Answer Key

Adelaide McLaughlin



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Exercise Exchange, 1963

Creativity Rob Pope, 2005 Seeking throughout to bridge the gap between the creative and the critical and to span disciplinary boundaries this book offers a significant intervention in the theory of creativity and the practice of criticism

Lost Causes Jason B. Jones, 2006 What if we didn't always historicize when we read Victorian fiction Lost Causes shows that Victorian writers frequently appear to have a more supple and interesting understanding of the relationship between history causality and narrative than the one typically offered by readers who are burdened by the new historicism As a return to these writers emphasizes the press of modern historicism deforms Victorian novels encouraging us to read deviations from strict historical accuracy as ideological bad faith By contrast Jason B Jones argues through readings of works ranging from The French Revolution to Middlemarch that literature's engagement with history has to be read otherwise Perhaps perversely Lost Causes suggests simultaneously that psychoanalysis speaks pressingly to the vexed relationship between history and narrative and that the theory is neither a nor anti historical Through his readings of Victorian fiction addressing the recent past Jones finds in psychoanalysis not a set of truths but rather a method for rhetorical reading ultimately revealing how its troubled account of psychic causality can help us follow literary language's representation of the real Victorian narratives of the recent past and psychoanalytic interpretation share a fascination with effects that persist despite baffling inexplicable or absent causes In chapters focusing on Thomas Carlyle Charles Dickens Charlotte Bront and George Eliot Lost Causes demonstrates that history can carry an ontological as well as an

epistemological charge one that suggests a condition of being in the world as well as a way of knowing the world as it really is From this point of view Victorian fiction that addresses the recent past is not a failed realism as it is so frequently claimed but rather an exploration of possibility in history

Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam (2 vols.) Sebastian Günther, Todd Lawson, 2017-02-20 Roads to Paradise Eschatology and Concepts of the Hereafter in Islam offers a multi disciplinary study of Muslim thinking about paradise death apocalypse and the hereafter It focuses on eschatological concepts in the Quran and its exegesis Sunni and Shi i traditions Islamic theology philosophy mysticism and other scholarly disciplines reflecting Islamic pluralism and cosmopolitanism Gathering material from all parts of the Muslim world ranging from Islamic Spain to Indonesia and the entirety of Islamic history this publication in two volumes also integrates research from comparative religion art history sociology anthropology and literary studies Unparalleled and unprecedented in its scope and comprehensiveness Roads to Paradise promises to become the definitive reference work on Islamic eschatology for the years to come Available as Hardback ISBN 978 90 04 33313 0 2 volumes E Book ISBN 978 90 04 33315 4 Paperback ISBN 978 90 04 72491 4 2 volumes Paperback volumes are also available separately Paperback Volume 1 ISBN 978 90 04 71180 8 Paperback Volume 2 ISBN 978 90 04 71249 2

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Play Directing Francis Hodge,Michael McLain,2015-11-19 Play Directing describes the various roles a director plays from selection and analysis of the play to working with actors and designers to bring the production to life The authors emphasize that the role of the director as an artist leader collaborating with actors and designers who look to the director for partnership in achieving their fullest most creative expressions The text emphasizes how the study of directing provides an intensive look at the structure of plays and acting and of the process of design of scenery costume lighting and sound that together make a produced play **Master the Miller Analogies Test** ,2006 **Core Psychiatry E-Book** Padraig

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