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As a young girl in Kerrya, Wangari was taught to respect nature. She grow up loving the land, plants, and unimals that surrounded her—from the giant magazine men her people, the Kikaya, revered to the tiny tadpoles that swam is the river. Although most Kerryan girls were not educated. Wangari, carious and hardworking, was allowed to go to school. There, her mind sprouted like a seed. She excelled at science and went on to study in the United States. After returning home, Wangari bland a trail across Kerrya, using her knowledge and compansion to promote the rights of her country-women and to help save the land, one tree at a time.

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Bridging the Belds of conservation, art history, and manuam carating, this volume contains the principal papers from an international symposium titled T-Historical Painting Techniques, Materials, and Studio Practice? at the Liei versity of Leiden in Amsterdam, Netherlands, from June 26 to 29, 1995. The symposium—designed for art historium, conservatom, conservation intentials, and numeron curators worklooked—was organized by the Department of Art History at the University of Leiden and the Art History Department of the Central Research Laboratory for Objects of Art and Science in Amsterdam. Twenty-five contributes representing manusum and conservation institutions throughout the world provide recent research on historical painting techniques, including wall painting and polychrone sculpture. Topics cover the latest art historical research and scientific analyses of original techniques and materials, as well as historical sources, such as medical treatures and descriptions of painting techniques in historical linearing methods of Rembrandt and Vermeey, Dunch 17th century landscape painting, wall paintings in English churches, Chinese paintings on paper and curvas, and Tibetan thangkus. Color plates and black- and white photographs illustrate works from the Middle Ages to the 20th century.

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