

# Comparing Types of Movement

**Anterior-Posterior:** (use these terms: extension, hyperextension, flexion, less than equal to 90°, more than 90°)

| Movement name: | Direction of motion:                                          | Degree angle of body part to longitudinal axis of body |
|----------------|---------------------------------------------------------------|--------------------------------------------------------|
| 1              | tend to anterior direction, no longer in anatomical position  | 2                                                      |
| 4              | tend to return to anatomical position                         | 3                                                      |
| 7              | tend to posterior direction, no longer in anatomical position | 5                                                      |
|                |                                                               | 6                                                      |

## Laternal

| Movement name: | Direction toward longitudinal |
|----------------|-------------------------------|
| anabduction    | 10                            |
| abduction      |                               |

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14. Compare/Contrast circumduction and rotational movement. each



Define the following in your own words and draw a diagram of each:

|                   |                      |
|-------------------|----------------------|
| 15. inversion-    | 16. eversion-        |
| 17. dorsiflexion- | 18. plantar flexion- |
| 19. opposition-   |                      |
| 20. protraction-  | 21. retraction-      |
| 22. abduction-    | 23. adduction-       |

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# Answer Key For Comparing Revolutionary Movements

**Todd Landman**



## **Answer Key For Comparing Revolutionary Movements:**

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*The Comparative Approach to National Movements* Alexander Maxwell, 2014-07-16 Miroslav Hroch's *Social Preconditions of National Revival* has profoundly influenced the study of nationalism since it first appeared in English translation, particularly because of its famous three-phase model for describing and analyzing national movements in Eastern Europe. Contributors to this book explore Hroch's continued relevance to the field of nationalism studies with four case studies and two theoretical historiographic essays. Two case studies apply Hroch's thinking to Eastern Europe in light of subsequent historiography, finding that Hroch's ideas remain useful for understanding national movements in Belarus and among the Kuban Cossacks. Two further studies apply Hroch's schema to the Mexican independence movement and contemporary Pakistan. Times and places that Hroch specifically excluded from his own considerations are also explored. The first theoretical contribution seeks to apply *Begriffsgeschichte* to Hroch's work; the second suggests that Hroch's phases form a useful typology of nationalism, thus facilitating communication between different branches of nationalism studies. Hroch ends the volume with his own commentary on the various contributions. This book was published as a special issue of *Nationalities Papers*.

*Issues and Methods in Comparative Politics* Todd Landman, 2002-01-04 Why do we compare nations? How do we compare nations? What are the big issues in comparative politics? *Issues and Methods in Comparative Politics* provides students with the answers to these fundamental questions. It is an accessible and user-friendly text which explores the strategies of comparative research in political science. This book has been designed to make a complex subject easy and accessible to students. Features of this textbook include briefing boxes located throughout which explain key concepts and ideas, suggestions for further reading at the end of each chapter, a glossary of terms.

*Comparative Education* Nicholas Hans, 2012-08-21 This book is divided into four parts. In Part One, the author considers the natural factors which have influenced the various national systems of education. They comprise racial, linguistic, geographical, and economic factors. In Part Two, he considers the contribution of religious traditions to education, more particularly those of the Catholic and Puritan faiths, and in Part Three, the secular traditions of humanism, socialism, and nationalism. Finally, in Part Four, a comparison is

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