

My Hiroshima

by Junko Morimoto

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Study Guide Questions

Read each question below

Circle the letter that matches your answer choice.

Page 1

Q1. Who is the narrator of the book "My Hiroshima"?

- a) Keiji Nakazawa
- b) Masahiro Satagawa
- c) Dr. Michiaki Hachiya
- d) **Junko Morimoto**

Q2. This powerful picture book tells the story of the bombing of the city of _____ from the perspective of a young girl.

- a) Tokura
- b) Nagasaki
- c) **Hiroshima**
- d) Okinawa

Q3. The city of Hiroshima is surrounded by green mountains and looks towards the sea. Through it flow _____ beautiful rivers.

- a) four

Answer Key Study Guide Questions For Hiroshima

Joacim Rocklöv



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Shadows of Nagasaki Chad R. Diehl, 2024-01-02 A critical introduction to how the Nagasaki atomic bombing has been remembered especially in contrast to that of Hiroshima In the decades following the atomic bombing of Nagasaki on August 9 1945 the city's residents processed their trauma and formed narratives of the destruction and reconstruction in ways that reflected their regional history and social makeup In doing so they created a multi-layered urban identity as an atomic bombed city that differed markedly from Hiroshima's image *Shadows of Nagasaki* traces how Nagasaki's trauma history and memory of the bombing manifested through some of the city's many post-atomic memoryscapes such as literature religious discourse art historical landmarks commemorative spaces and architecture In addition the book pays particular attention to how the city's history of international culture exemplified best perhaps by the region's Christian especially Catholic past informed its response to the atomic trauma and shaped its postwar urban identity Key historical actors in the volume's chapters include writers Japanese Catholic leaders atomic bombing survivors known as hibakusha municipal officials American occupation personnel peace activists artists and architects The story of how these diverse groups of people processed and participated in the discourse surrounding the legacies of Nagasaki's bombing shows how regional history culture and politics rather than national ones become the most influential factors shaping narratives of destruction and reconstruction after mass trauma In turn and especially in the case of urban destruction new identities emerge and old ones are rekindled not to serve national politics or social interests but to bolster narratives that reflect local circumstances

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