

3. Graphs

concn - x axis = diff. concentrations  
y axis = time

0 - at the end  $\rightarrow$  fastest



pH - x axis = pH

y axis = time

temp - x axis = temp

y axis = time

discussion #s - use data from data table she gave us

Discussion

4.3A - pg. 100 #1, 2

4.3B - pg. 103 work

no # question  $\rightarrow$  disc. ? is not numbered.

4.3C - pg. 107 #1, 2

Conclusion

Summarize the results.

Explain how changes in environment affect reaction rate of an enzyme.

- Be specific - concn, pH, temp

2. Prepare the experimental test tubes (test-tube set II):

- Number a second set (set II) of five standard test tubes 1 through 5.
- Beginning with tube 5 of set I, transfer 2 mL of this enzyme dilution into tube 5 of set II. Use a 5-mL pipette for the transfer. Rinse the pipette in distilled water, and repeat the procedure for tubes 4, 3, 2, and 1, transferring 2 mL of tube 4 (set I) into tube 4 (set II), and so forth. After these transfers have been carried out, test-tube set I will no longer be used and can be set aside.
- Add 2 mL of pH 6.8 buffer solution to each of the tubes in the second set. Mix by rolling the tubes between your hands. Set these tubes aside.
- Add 1 or 2 drops of  $I_2KI$  to each compartment of four rows of a test plate. You will use a separate row for each concentration of amylase.
- Using the second set of tubes, proceed with the tests beginning with tube 5.
  - Using a clean 1-mL pipette, add 1 mL of the 1% starch solution to tube 5 and mix by rolling the tube between your hands. One team member should immediately record the time. This is time 0.
  - Quickly remove 1 drop of the mixture with a disposable pasteur pipette, and add it to a drop of  $I_2KI$  in the first compartment on the test plate (time 0).



Remember, when the enzyme and substrate are together, the reaction has begun!

- Sample the reaction mixture at 10-second intervals, each time using a new compartment of the test plate. Continue until a blue color is no longer produced and the  $I_2KI$  solution remains yellow-amber (indicating the digestion of all the starch). Record the time required for the digestion of the starch in Table 4.6.
- Repeat steps 1 through 4 for the other four concentrations (tubes 4, 3, 2, and 1 of set II).

- Finish recording your findings in the Results section, and state your conclusions in the Discussion section.

Results

- Complete Table 4.6 as you determine rates of digestion (time of starch disappearance) in different enzyme concentrations.

# Answers For Lab Manual Investigating Biology

**Warren Dolphin, David Vleck, Linda  
Westgate, James Colbert**



## **Answers For Lab Manual Investigating Biology:**

**Investigating Biology** Judith Giles Morgan, M. Eloise Brown Carter, 1999 An undergraduate lab manual containing 27 lab exercises designed to encourage students to ask questions pose hypotheses and make predications before they begin lab work Students are required to synthesize results from observations and experiments draw conclusions apply results to new problems and to design their own investigations Scientific writing is emphasized throughout Includes appendices on scientific writing chi square test and terminology and techniques for dissection as well as a section of color photos This edition contains a new lab on cellular respiration and several labs are modified based on new evidence in molecular biology Wire spiral binding Annotation copyrighted by Book News Inc Portland OR **Annotated Instructor's Edition for Investigating Biology** Judith Giles Morgan, 1999 **Prentice Hall Miller Levine Biology Laboratory Manual a for Students Second Edition 2004** Kenneth Raymond Miller, Joseph S. Levine, Prentice-Hall Staff, 2003-02 Authors Kenneth Miller and Joseph Levine continue to set the standard for clear accessible writing and up to date content that engages student interest Prentice Hall Biology utilizes a student friendly approach that provides a powerful framework for connecting the key concepts a biology Students explore concepts through engaging narrative frequent use of analogies familiar examples and clear and instructional graphics Whether using the text alone or in tandem with exceptional ancillaries and technology teachers can meet the needs of every student at every learning level **Miller Levine Biology 1e Lab Manual a (Average Advanced) Student Edition 2002c** Prentice Hall Direct Education Staff, 2001-04 One program that ensures success for all students **Laboratory Investigations for Biology** Jean Dickey, 1995 An investigative approach actively involves students in the process of scientific discovery by allowing them to make observations devise techniques and draw conclusions Twenty carefully chosen laboratory topics encourage students to use their critical thinking skills to solve problems using the scientific method **eBook Instant Access for Investigating Biology Lab Manual, Global Edition** Jane B. Reece, Lisa A. Urry, Michael L. Cain, Steven A. Wasserman, Peter V. Minorsky, 2015-03-05 NEW Now in full color With its distinctive investigative approach to learning this best selling laboratory manual is now more engaging than ever with full color art and photos throughout As always the lab manual encourages students to participate in the process of science and develop creative and critical reasoning skills The Eighth Edition includes major revisions that reflect new molecular evidence and the current understanding of phylogenetic relationships for plants invertebrates protists and fungi The sequence of the lab topics has been reorganized to reflect the closer relationship of the fungi and animal kingdoms A new lab topic Fungi has been added providing expanded coverage of the major fungi groups The Protists lab topic has been revised and expanded with additional examples of all the major clades Both lab topics include suggestions and exercises for open inquiry investigations In the new edition population genetics is covered in one lab topic with new problems and examples that connect ecology evolution and genetics **Biology** Kenneth Raymond Miller, Joseph S. Levine, 1995 **Prentice Hall**

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