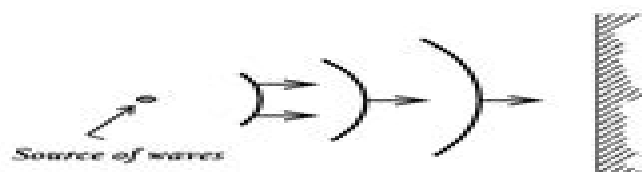
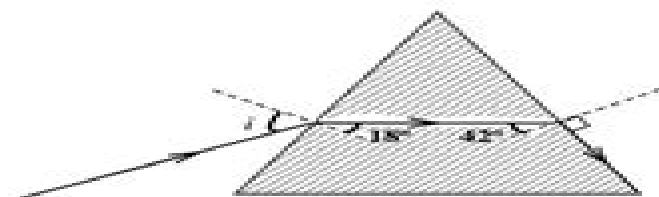


- (b) An empty bottle is corked when air inside is at 150°C and at standard atmospheric pressure. Calculate the temperature to which the air must be heated for the cork to blow out, if it is able to blow out when the pressure of the air exceeds 1.3 times the standard atmospheric pressure. State the assumptions you have made. (07 marks)
5. (a) Describe the composition of the ${}_{11}^{23}\text{Na}$ atom. (03 marks)
- (b) A radioactive nuclide emits an alpha particle and turns into another nuclide Y.
- (i) Write a balanced equation to represent this nuclear change. (03 marks)
- (ii) How would the nuclide X be affected if a beta particle was emitted instead of an alpha particle. (02 marks)
- (iii) Compare the nature of and properties of an alpha particle with those of a beta particle (04 marks)
- (c) Describe briefly how X-rays are produced. (Diagram of the X-ray tube is not required). (04 marks)
6. (a) List three differences and three similarities between sound waves and light waves. (06 marks)
- (b)



The above diagram shows circular waves propagating towards a plane reflector.

- (i) Draw a diagram to show how the waves will be reflected. (02 marks)
- (ii) Calculate the frequency of the waves if their velocity and wavelength are 5.0 m s^{-1} and 0.5 m respectively. (03 marks)
- (c) A man standing midway between two cliffs makes a loud sound. He hears the first echo after 3 s. Calculate the distance between the two cliffs. (05 marks)
7. (a) Describe a simple method of measuring the refractive index of glass in form of a glass block. (06 marks)
- (b) (i) Explain, with the aid of a diagram, the term critical angle. (04 marks)
- (ii) Light of the same wavelength is incident at an angle, i , on a glass prism. The light is refracted and follows the path shown in the figure below.



Find the angle of incidence, i .

(06 marks)

8. (a) Give the advantages of alternating current over direct current in power transmission. (02 marks)
- (b) Describe with the aid of a diagram, the construction and action of a transformer. (05 marks)

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Sadamichi Maekawa, Masatoshi Sato



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Journal of Early Modern Studies, Volume 10, issue 1 (Spring 2021) Vlad ALEXANDRESCU,Sorana CORNEANU,
ARTICLES Patrick BRISSEY Reasons for the Method in Descartes Discours Abstract In the practical philosophy of the Discours de la M thode before the theoretical metaphysics of Part Four and the Meditationes Descartes gives us an inductive argument that his method the procedure and cognitive psychology is veracious at its inception His evidence akin to his Scholastic predecessors is God a maximally perfect being established an ontological foundation for knowledge such that reason and nature are isomorphic Further the method he tells us is a functional definition of human reason that is like other rationalists during this period he holds the structure of reason maps onto the world The evidence for this thesis is given in what I call the groundwork to Descartes philosophical system essentially the first half of the Discours where through a series of examples in the preamble of Part Two he step by step ascends from the perfection of artifacts through the imposition of reason the Architect Example to the perfection of a constituent s use of her cognitive faculties the Wise Lawgiver Example to God perfecting and ordering reality the Divine Artificer Example Finally he descends establishing the structure of human reason which undergirds and entails the procedure of the method the Laws of Sparta Example Hanoch BEN YAMI Word Sign and Representation in Descartes Abstract In the first chapter of his The World Descartes compares light to words and discusses signs and ideas This made scholars read into that passage our views of language as a representational medium and

consider it Descartes model for representation in perception I show by contrast that Descartes does not ascribe there any representational role to language that to be a sign is for him to have a kind of causal role and that he is concerned there only with the cause's lack of resemblance to its effect not with the representation's lack of resemblance to what it represents I support this interpretation by comparisons with other places in Descartes corpus and with earlier authors Descartes likely sources This interpretation may shed light both on Descartes understanding of the functioning of language and on the development of his theory of representation in perception

Osvaldo OTTAVIANI *The Young Leibniz and the Ontological Argument from Rejection to Reconsideration* Abstract Leibniz considered the Cartesian version of the ontological argument not as an inconsistent proof but only as an incomplete one it requires a preliminary proof of possibility to show that the concept of the most perfect being involves no contradiction Leibniz raised this objection to Descartes's proof already in 1676 then repeated it throughout his entire life Before 1676 however he suggested a more substantial objection to the Cartesian argument I take into account a text written around 1671–72 in which Leibniz considers the Cartesian proof as a paralogism and a petition of principle I argue that this criticism is modelled on Gassendi's objections to the Cartesian proof and that Leibniz's early rejection of the ontological argument has to be understood in the general context of his early philosophy which was inspired by nominalist authors such as Hobbes and Gassendi Then I take into account the reconsideration of the ontological argument in a series of texts of 1678 showing how Leibniz implicitly replies to the kind of criticism to the argument he himself shared in his earlier works

Joseph ANDERSON *The Necessity of Leibniz Rejection of Necessitarianism* Abstract In the *Theodicy* Leibniz defends the justice of God from two impious conceptions of God a God who makes arbitrary choices and a God who doesn't make choices at all Many interpret Leibniz as navigating these dangers by positing a kind of non-Spinozistic necessitarianism I examine passages from the *Theodicy* which reject not only blind Spinozistic necessitarianism but necessitarianism altogether Leibniz thinks blind necessitarianism is dangerous due to the conception of God it entails and the implications for morality Non-Spinozistic necessitarianism avoids many of these criticisms Leibniz finds that even necessary actions should receive certain rewards and punishments as long as they necessarily lead to a change in future behavior But Leibniz rejects even non-Spinozistic necessitarianism on the grounds that it is inconsistent with punitive justice Whether Leibniz successfully avoids necessitarianism it ought to be clear that he sees his own position as significantly distinct from necessitarianism and not just Spinozism

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in the 20th Century A Companion to its Main Interpretations Berlin De Gruyter 2021 Doina RUSU Jennifer M Rampling The Experimental Fire Inventing English Alchemy 1300 1700 Chicago and London University of Chicago Press 2020 *A Survey of Hinduism* Klaus K. Klostermaier, 1989-01-01 This book provides a comprehensive survey of the Hindu tradition dealing with the history of Hinduism the sacred writings of the Hindus the Hindu worldview and the specifics of the major branches of Hinduism Vaisnavism S aivism and S aktism It also focuses on the geographical ties of Hinduism with the land of India the social order created by Hinduism and the various systems of Hindu philosophio theological thought Klostermaier describes the new development of Hinduism in the 19th and 20th centuries including present day political Hinduism and the efforts to turn Hinduism into a modern world religion A unique feature of this book is its treatment of Hinduism in a topical fashion rather than by chronological description of the development of Hinduism or by summary of the literature The complexities of Hindu life and thought are thus made real to the reader Hindus will recognize it as their own tradition A glossary and a chronological table are useful additional features *Complete Foundation Guide For IIT Jee, Physics 8* Satyasree Gupta K, Contains large number of Solved Examples and Practice Questions Answers Hints and Solutions have been provided to boost up the morale and increase the confidence level Self Assessment Sheets have been given at the end of each chapter to help the students to assess and evaluate their understanding of the concepts **Local Examinations** University of Cambridge, 1890 **Define Universe and Give Two Examples** Barton E. Dahneke, 2006 **Physics of High-Temperature Superconductors** Sadamichi Maekawa, Masatoshi Sato, 2012-12-06 Advances through carefully conducted quantitative work on well designed high quality materials characterize the present state of high temperature superconductivity research The contributions to this volume present a theoretical and experimental overview of electronic structure and physical properties including anisotropic features of high temperative materials with a focus on cuprates In order to enhance the understanding of the mechanisms of superconductivity at high temperatures this volume is divided into theoretical and experimental parts The contributions to the two parts correspond to each other giving readers involved in either area of research activity a reference to findings of the other On the other hand this book gives young physicists high level information on the present state of research enhanced by tutorial contributions of leading physicists in the field

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