

AN ABANDONED BUNDLE (by Oswald Mbuyiseni Mtshali)

The morning mist
and chimney smoke
of White City Jabavu
flowed thick yellow
as pus oozing
from a gigantic sore.

It smothered our little houses
like fish caught in a net.

Scavenging dogs
draped in red bandanas of blood
fought fiercely
for a squirming bundle.

I threw a brick;
they bared fangs
licked velvet tongues of scarlet
and scurried away,
leaving a mutilated corpse—
an infant dumped on a rubbish heap—
'Oh! Baby in the Manger
sleep well
on human dung.'

Its mother
had melted into the rays of the rising sun,
her face glittering with innocence
her heart pure as untrampled dew.

INTRODUCTION

This poem was written by Oswald M Mtshali, a South African poet born in 1940, and it criticises a morally decayed society living at the White City Jabavu – a black suburb of Johannesburg. The poet shows a mother who gives birth but drapes the infant in red bandanas (neckerchiefs/scarves) and throws it in the rubbish heap (an abandoned bundle). Taking advantage of the morning mist and smoke the mother leaves the scene feeling innocent. The dogs start eating the baby as the persona finds them and feeling sorry for the baby he throws a stone to scare the dogs.



THEMATIC ANALYSIS

MORAL DECAY

The poet pictures a society in which there is no sense of humanity. The mother in the poem has lost her sense of humanity and she dares drape her own baby inside the bandanas making a bundle that she throws in the rubbish heap. The moral decay is shown by the irony that the poet postpones until the last stanza so that it may come as a surprise to us. It is insensible to think that a woman who has thrown her baby to be eaten by the scavenging dogs would leave the spot with:

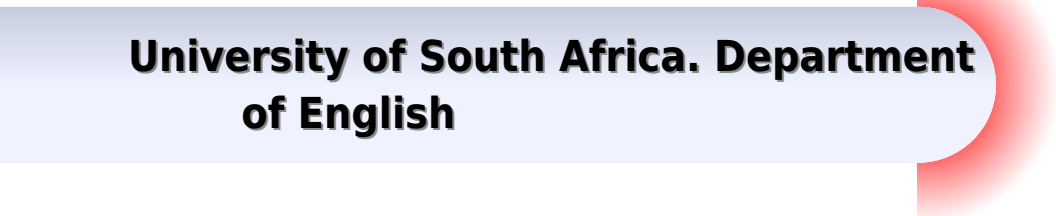
*her face glittering with innocence
her heart pure as untrampled dew*

This shows how rotten the society is and perhaps she is used of doing this that is why it comes as no surprise to her. While the readers and the persona feel sympathetic of the whole issue it is surprising to note that the mother has no that feeling.

IRRESPONSIBILITY

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Animist Poetics Ryan Topper, 2025-08-01 Argues that African literature conceptualizes trauma and regeneration as a more than human process offering an animist revision of psychoanalysis Psychoanalytic trauma theory largely disregards African perspectives Postcolonial criticism often filters these perspectives through a secular humanist lens Examining how African literature uses animism to address the traumas of colonization Animist Poetics offers a new understanding of the postcolonial condition From an animist viewpoint the self is not an individual but rather a regenerative process linking the living the dead and their ecosystems Looking at poetry fiction drama and visual art including archival manuscripts by Wole Soyinka and Yvonne Vera Ryan Topper argues that African literature reinvents these Indigenous ecologies in uniquely modern ways Animist Poetics takes Indigenous and literary knowledge seriously rethinking the foundations of psychoanalysis and charting new theoretical paths in posthumanism the environmental humanities new materialism biopolitics and memory studies *Alternation*, 2002 **Unisa English Studies** University of South Africa. Department of English, 1978

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