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| | Paris 3 | A BENEFIT OF STREET | to year the law | Candidate's Name |
| | (100 marks) Drama Poetes | | SA PROPERTY. | |
| | | 1915 | | |
| | All questions corry equal mores Answer four questions in all; one question from each section. | 100 | 155 | |
| | Develop not fineer than five points in pour answers. | | | |
| | SICHOVA | | | |
| | APRICAN DRAMA | | | |
| | Answer one question maky from this section. | | 177 | |
| | Jones, K., Konsonn, Let me Die Allene | | 1 | |
| 1. | Account for the death of Gherrya and Yoke. Examine the use of foreshadow in the play. | | 10 10 | |
| | Witte, Sorman: The Line and the Jovel | | | 1 The second sec |
| 1. | Examine three extendes of irony in the play. Comment on Lakanda's artificials to Baroka. | | V.III | |
| 770 | A Transport of Control | | 18 | |
| | Secreta III | | | |
| | NOW AFREIN DRAMA | | | |
| | January same questions unity from this section. | | | |
| | Josep, Onnomer: Look Back in Anger | | 1 | |
| 5. | Communities on the use of sercases in the play Examine Chiff's receivered of Allison. | | | |
| | ALBURT, WESTON, Famous | | | |
| 7. | How supportant in Finday in the play? How does Trey's past define his present discountances? | | | |
| 170 | | | | |
| | Section C | | | |
| | - African Poetry | | | |
| | desirer one question only from this section. | | | |
| 9 | Does the government driver deserve his reward upon retirement and death in Driver on this Softrement? | n. A Government | | |
| 10. | | | | |
| | Non-Amical Portey | | | |
| | Ancies one quantities only from this section. | | | |
| 11. 12. | Discuss the poor's animale sewands hate in flat. Consument on the suffering of the sourcellers in The Journey of the Mags. | | | The same and the s |
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Answers Of Waec Literature Paper Three

Tobias Bleicker

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Tradition, Modernity and Post-modernity in Comparative Education Vandra Masemann, Anthony Welch, 1998-01-31 This special double issue consists of a selection of papers presented at the Ninth World Congress of Comparative Education held at the University of Sydney Australia in July 1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative edu cation over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler's early rationale for studying comparative education it was within the context of a work which sought to identify the

traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to an extent and therefore saw comparative education first and foremost in this light

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