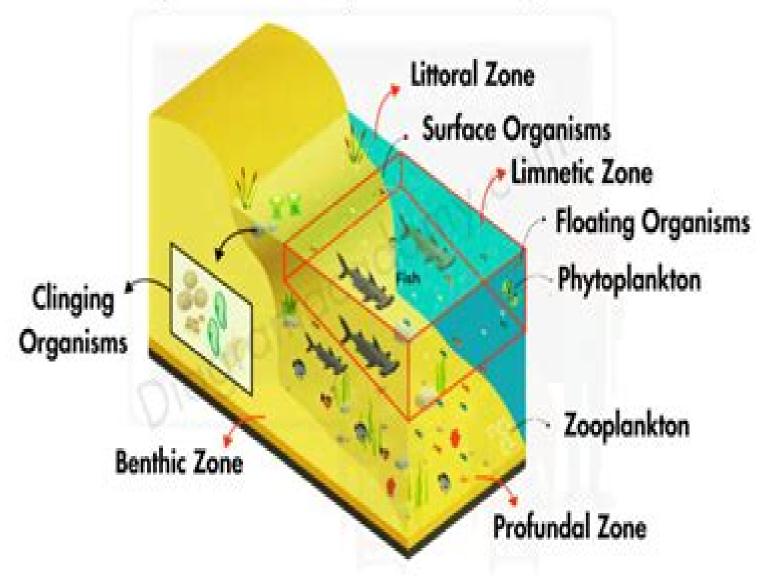
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Primates Kurt Benirschke, 2012-12-06 This conference represents the first time in my life when I felt it was a misfor tune rather than a major cause of my happiness that I do conservation work in New Guinea Yes it is true that New Guinea is a fascinating microcosm it has fascinating birds and people and it has large expanses of undisturbed rainforest In the course of my work there helping the Indonesian government and World Wildlife Fund set up a comprehensive national park system I have been able to study animals in areas without any human population But New Guinea has one serious drawback it has no primates except for humans Thus I come to this conference on primate conservation as an underprivileged and emotionally deprived observer rather than as an involved participant Nevertheless it is easy for anyone to become interested in primate conservation The public cares about primates More specifically to state things more realistically many people care some of the time about some primates Primates are rivaled only by birds pandas and the big cats in their public appeal For some other groups of animals the best we can say is that few people care about them infrequently For most groups of animals no Research Awards Index ,1987 one cares about them ever Worlds Ending. Ending Worlds Jenny Stümer, Michael Dunn, 2023-12-04 The notion of apocalypse is an age old concept which has gained renewed interest in popular and scholarly discourse The book highlights the versatile explications of apocalypse today demonstrating that apocalyptic transformations the various encounters with anthropogenic climate change nuclear violence polarized politics colonial assault and capitalist extractivism navigate a range of interdisciplinary views on the present moment Moving from old worlds to new worlds from world ending experiences to apocalyptic imaginaries and finally from authoritarianism to activism and advocacy the contributions begin to map the emerging field of Apocalyptic and Post Apocalyptic Studies Foregrounding the myriad ways in which collective imaginations of apocalypse underpin ethical political and sometimes individual experience the authors provide key points of reference for understanding old and new predicaments that are transforming our many worlds

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