

THE POLITICS OF PROTEST: 1960-1980

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Answers For The Politics Of Protest 1960 198

Andy Merrifield



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Protest Song in East and West Germany Since the 1960s David Robb, 2007 The German protest song from the 1960s through the 1990s and how it carried forth traditions of earlier periods The modern German political song is a hybrid of high and low culture With its roots in the birth of mass culture in the 1920s it employs communicative strategies of popular song Yet its tendencies toward philosophical poetic and musical sophistication reveal intellectual aspirations This volume looks at the influence of revolutionary artistic traditions in the lyrics and music of the Liedermacher of east and west Germany the rediscovery of the revolutionary songs of 1848 by the 1960s West German folk revival the use of the profane carnivalesque street ballad tradition by Wolf Biermann and the GDR duo Wenzel Mensching the influence of 1920s artistic experimentation on Liedermacher such as Konstantin Wecker and the legacy of Hanns Eisler's revolutionary song theory The book also provides an insider perspective on the countercultural scenes of the two Germanys examining the conditions in which political songs were written and performed In view of the decline of the political song form since the fall of communism the book ends with a look at German avant garde techno's attempt to create a music that challenges conventional cultural perceptions and attitudes Contributors David Robb Eckard Holler Annette Blödhorn Peter Thompson David Robb is Senior Lecturer in German Studies at the Queen's University of Belfast

Transnational Protest, Australia and the 1960s Jon Piccini, 2016-05-09 Australia is rarely considered to have been a part of the great political changes that swept the world in the 1960s the struggles of the American civil rights movement student revolts in Europe guerrilla struggles across the Third World and demands for women's and gay liberation This book tells the story of how Australian activists from a diversity of movements read about borrowed from physically encountered and critiqued overseas manifestations of these rebellions as well as locating the impact of radical visitors to the nation It situates Australian protest and reform movements within a properly global and particularly Asian context where Australian protestors sought answers utopias and allies Dramatically broadens our understanding of Australian protest movements this book presents them not only as manifestations of local issues and causes but as fundamentally tied to ideas developments and personalities overseas particularly to socialist states and struggles in near neighbours like Vietnam Malaysia and China Jon Piccini is Research and Teaching Fellow at The University of Queensland Brisbane Australia His research interests include the history of human rights and social histories of international student migration

Confronting the Veil Jonathan Scott Holloway, 2002 This book examines the early lives and careers of economist Abram Harris Jr sociologist E Franklin Frazier and political scientist Ralph Bunche three black scholars at Howard University during the New Deal era who advocated class based solutions to social problems that otherwise were interpreted as racial ones

The Politics of the Encounter Andy Merrifield, 2013-04-15 The Politics of the Encounter is a spirited interrogation of the city as a site of both theoretical inquiry and global social struggle The city writes Andy Merrifield remains important virtually and materially for progressive politics And yet he notes more than forty years

have passed since Henri Lefebvre advanced the powerful ideas that still undergird much of our thinking about urbanization and urban society Merrifield rethinks the city in light of the vast changes to our planet since 1970 when Lefebvre's seminal *Urban Revolution* was first published At the same time he expands on Lefebvre's notion of the right to the city which was first conceived in the wake of the 1968 student uprising in Paris We need to think less of cities as entities with borders and clear demarcations between what's inside and what's outside and emphasize instead the effects of planetary urbanization a concept of Lefebvre's that Merrifield makes relevant for the ways we now experience the urban The city from Tahrir Square to Occupy Wall Street seems to be the critical zone in which a new social protest is unfolding yet dissenters' aspirations are transcending the scale of the city physically and philosophically Consequently we must shift our perspective from the right to the city to the politics of the encounter says Merrifield We must ask how revolutionary crowds form where they draw their energies from what kind of spaces they occur in and what kind of new spaces they produce

The Funk Movement

Reiland Rabaka, 2024-10-23 Rabaka explores funk as a distinct multiform of music aesthetics politics social vision and cultural rebellion that has been remixed and continues to influence contemporary Black popular music and Black popular culture especially rap music and the Hip Hop Movement The Funk Movement was a sub movement within the larger Black Power Movement and its artistic arm the Black Arts Movement Moreover the Funk Movement was also a sub movement within the Black Women's Liberation Movement between the late 1960s and late 1970s where women's funk especially Chaka Khan and Betty Davis's funk was understood to be a form of Black musical feminism that was as integral to the movement as the Black political feminism of Angela Davis or the Combahee River Collective and the Black literary feminism of Toni Morrison or Alice Walker This book also demonstrates that more than any other post war Black popular music genre the funk music of the 1960s and 1970s laid the foundation for the mercurial rise of rap music and the Hip Hop Movement in the 1980s and 1990s This book is primarily aimed at scholars and students working in popular music studies popular culture studies American studies African American studies cultural studies ethnic studies critical race studies women's studies gender studies and sexuality studies

The Politics of Caring and the Welfare State Vappu Tyyskä, 1995

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Personnel Abstracts, 1975

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Mr. Rohit Manglik, 2024-03-02 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels

Dictionary of Terrorism John

Richard Thackrah, 2013-09-05 This revised and updated second edition of a major reference work in the area contains

definitions and descriptions of all aspects of terrorism and political violence

Cynical Theories Helen Pluckrose, James A.

Lindsay, 2020-05-05 Wall Street Journal USA Today and Publishers Weekly Bestseller Times Sunday Times and Financial

Times Book of the Year Selection Have you heard that language is violence and that science is sexist Have you read that

certain people shouldn't practice yoga or cook Chinese food Or been told that being obese is healthy that there is no such thing as biological sex or that only white people can be racist Are you confused by these ideas and do you wonder how they have managed so quickly to challenge the very logic of Western society In this probing and intrepid volume Helen Pluckrose and James Lindsay document the evolution of the dogma that informs these ideas from its coarse origins in French postmodernism to its refinement within activist academic fields Today this dogma is recognizable as much by its effects such as cancel culture and social media dogpiles as by its tenets which are all too often embraced as axiomatic in mainstream media knowledge is a social construct science and reason are tools of oppression all human interactions are sites of oppressive power play and language is dangerous As Pluckrose and Lindsay warn the unchecked proliferation of these anti Enlightenment beliefs present a threat not only to liberal democracy but also to modernity itself While acknowledging the need to challenge the complacency of those who think a just society has been fully achieved Pluckrose and Lindsay break down how this often radical activist scholarship does far more harm than good not least to those marginalized communities it claims to champion They also detail its alarmingly inconsistent and illiberal ethics Only through a proper understanding of the evolution of these ideas they conclude can those who value science reason and consistently liberal ethics successfully challenge this harmful and authoritarian orthodoxy in the academy in culture and beyond

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